

## B1 (Official Form 1) (4/10)

UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF OKLAHOMA TULSA DIVISION				Voluntary Petition	
Name of Debtor (if individual, enter Last, First, Middle): <b>Canterbury, III, Ernest Warren</b>			Name of Joint Debtor (Spouse) (Last, First, Middle): <b>Canterbury, Annette Elizabeth</b>		
All Other Names used by the Debtor in the last 8 years (include married, maiden, and trade names):			All Other Names used by the Joint Debtor in the last 8 years (include married, maiden, and trade names):		
Last four digits of Soc. Sec. or Individual-Taxpayer I.D. (ITIN)/Complete EIN (if more than one, state all): <b>xxx-xx-7774</b>			Last four digits of Soc. Sec. or Individual-Taxpayer I.D. (ITIN)/Complete EIN (if more than one, state all): <b>xxx-xx-4102</b>		
Street Address of Debtor (No. and Street, City, and State): <b>11785 S. 87th E. Ave. Bixby, OK</b>			Street Address of Joint Debtor (No. and Street, City, and State): <b>11785 S. 87th E. Ave. Bixby, OK</b>		
ZIP CODE <b>74008</b>			ZIP CODE <b>74008</b>		
County of Residence or of the Principal Place of Business: <b>Tulsa</b>			County of Residence or of the Principal Place of Business: <b>Tulsa</b>		
Mailing Address of Debtor (if different from street address):			Mailing Address of Joint Debtor (if different from street address):		
ZIP CODE			ZIP CODE		
Location of Principal Assets of Business Debtor (if different from street address above):					
ZIP CODE					
<b>Type of Debtor</b> (Form of Organization) (Check one box.)  <input checked="" type="checkbox"/> Individual (includes Joint Debtors) <i>See Exhibit D on page 2 of this form.</i>  <input type="checkbox"/> Corporation (includes LLC and LLP)  <input type="checkbox"/> Partnership  <input type="checkbox"/> Other (If debtor is not one of the above entities, check this box and state type of entity below.)		<b>Nature of Business</b> (Check one box.)  <input type="checkbox"/> Health Care Business <input type="checkbox"/> Single Asset Real Estate as defined in 11 U.S.C. § 101(51B) <input type="checkbox"/> Railroad <input type="checkbox"/> Stockbroker <input type="checkbox"/> Commodity Broker <input type="checkbox"/> Clearing Bank <input type="checkbox"/> Other  <b>Tax-Exempt Entity</b> (Check box, if applicable.)  <input type="checkbox"/> Debtor is a tax-exempt organization under Title 26 of the United States Code (the Internal Revenue Code).		<b>Chapter of Bankruptcy Code Under Which the Petition is Filed</b> (Check one box.)  <input checked="" type="checkbox"/> Chapter 7 <input type="checkbox"/> Chapter 9 <input type="checkbox"/> Chapter 11 <input type="checkbox"/> Chapter 12 <input type="checkbox"/> Chapter 13  <input type="checkbox"/> Chapter 15 Petition for Recognition of a Foreign Main Proceeding <input type="checkbox"/> Chapter 15 Petition for Recognition of a Foreign Nonmain Proceeding  <b>Nature of Debts</b> (Check one box.)  <input checked="" type="checkbox"/> Debts are primarily consumer debts, defined in 11 U.S.C. § 101(8) as "incurred by an individual primarily for a personal, family, or household purpose." <input type="checkbox"/> Debts are primarily business debts.	
<b>Filing Fee</b> (Check one box.)  <input checked="" type="checkbox"/> Full Filing Fee attached.  <input type="checkbox"/> Filing Fee to be paid in installments (applicable to individuals only). Must attach signed application for the court's consideration certifying that the debtor is unable to pay fee except in installments. Rule 1006(b). See Official Form 3A.  <input type="checkbox"/> Filing Fee waiver requested (applicable to chapter 7 individuals only). Must attach signed application for the court's consideration. See Official Form 3B.			<b>Check one box: Chapter 11 Debtors</b> <input type="checkbox"/> Debtor is a small business debtor as defined by 11 U.S.C. § 101(51D). <input type="checkbox"/> Debtor is not a small business debtor as defined in 11 U.S.C. § 101(51D). <b>Check if:</b> <input type="checkbox"/> Debtor's aggregate noncontingent liquidated debts (excluding debts owed to insiders or affiliates) are less than \$2,343,300 (amount subject to adjustment on 4/01/13 and every three years thereafter).  <b>Check all applicable boxes:</b> <input type="checkbox"/> A plan is being filed with this petition. <input type="checkbox"/> Acceptances of the plan were solicited prepetition from one or more classes of creditors, in accordance with 11 U.S.C. § 1126(b).		
<b>Statistical/Administrative Information</b>  <input type="checkbox"/> Debtor estimates that funds will be available for distribution to unsecured creditors. <input checked="" type="checkbox"/> Debtor estimates that, after any exempt property is excluded and administrative expenses paid, there will be no funds available for distribution to unsecured creditors.					THIS SPACE IS FOR COURT USE ONLY
<b>Estimated Number of Creditors</b> <input type="checkbox"/> 1-49 <input type="checkbox"/> 50-99 <input checked="" type="checkbox"/> 100-199 <input type="checkbox"/> 200-999 <input type="checkbox"/> 1,000-5,000 <input type="checkbox"/> 5,001-10,000 <input type="checkbox"/> 10,001-25,000 <input type="checkbox"/> 25,001-50,000 <input type="checkbox"/> 50,001-100,000 <input type="checkbox"/> Over 100,000					
<b>Estimated Assets</b> <input type="checkbox"/> \$0 to \$50,000 <input type="checkbox"/> \$50,001 to \$100,000 <input checked="" type="checkbox"/> \$100,001 to \$500,000 <input type="checkbox"/> \$500,001 to \$1 million <input type="checkbox"/> \$1,000,001 to \$10 million <input type="checkbox"/> \$10,000,001 to \$50 million <input type="checkbox"/> \$50,000,001 to \$100 million <input type="checkbox"/> \$100,000,001 to \$500 million <input type="checkbox"/> \$500,000,001 to \$1 billion <input type="checkbox"/> More than \$1 billion					
<b>Estimated Liabilities</b> <input type="checkbox"/> \$0 to \$50,000 <input type="checkbox"/> \$50,001 to \$100,000 <input type="checkbox"/> \$100,001 to \$500,000 <input checked="" type="checkbox"/> \$500,001 to \$1 million <input type="checkbox"/> \$1,000,001 to \$10 million <input type="checkbox"/> \$10,000,001 to \$50 million <input type="checkbox"/> \$50,000,001 to \$100 million <input type="checkbox"/> \$100,000,001 to \$500 million <input type="checkbox"/> \$500,000,001 to \$1 billion <input type="checkbox"/> More than \$1 billion					

B1 (Official Form 1) (4/10)

Page 2

<b>Voluntary Petition</b> <i>(This page must be completed and filed in every case.)</i>		Name of Debtor(s): <b>Ernest Warren Canterbury, III</b> <b>Annette Elizabeth Canterbury</b>	
<b>All Prior Bankruptcy Cases Filed Within Last 8 Years</b> (If more than two, attach additional sheet.)			
Location Where Filed: <b>None</b>	Case Number:	Date Filed:	
Location Where Filed:	Case Number:	Date Filed:	
<b>Pending Bankruptcy Case Filed by any Spouse, Partner or Affiliate of this Debtor</b> (If more than one, attach additional sheet.)			
Name of Debtor: <b>None</b>	Case Number:	Date Filed:	
District:	Relationship:	Judge:	
<b>Exhibit A</b> (To be completed if debtor is required to file periodic reports (e.g., forms 10K and 10Q) with the Securities and Exchange Commission pursuant to Section 13 or 15(d) of the Securities Exchange Act of 1934 and is requesting relief under chapter 11.)  <input type="checkbox"/> Exhibit A is attached and made a part of this petition.		<b>Exhibit B</b> (To be completed if debtor is an individual whose debts are primarily consumer debts.) I, the attorney for the petitioner named in the foregoing petition, declare that I have informed the petitioner that [he or she] may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, and have explained the relief available under each such chapter. I further certify that I have delivered to the debtor the notice required by 11 U.S.C. § 342(b).  <div style="display: flex; justify-content: space-between;"> <div> <b>X /s/ Daniel C. Nunley</b>  <b>Daniel C. Nunley</b> </div> <div style="text-align: right;"> <b>06/30/2010</b>            Date         </div> </div>	
<b>Exhibit C</b>			
Does the debtor own or have possession of any property that poses or is alleged to pose a threat of imminent and identifiable harm to public health or safety? <input type="checkbox"/> Yes, and Exhibit C is attached and made a part of this petition. <input checked="" type="checkbox"/> No.			
<b>Exhibit D</b>			
(To be completed by every individual debtor. If a joint petition is filed, each spouse must complete and attach a separate Exhibit D.) <input checked="" type="checkbox"/> Exhibit D completed and signed by the debtor is attached and made a part of this petition.  If this is a joint petition: <input checked="" type="checkbox"/> Exhibit D also completed and signed by the joint debtor is attached and made a part of this petition.			
<b>Information Regarding the Debtor - Venue</b> (Check any applicable box.)			
<input checked="" type="checkbox"/> Debtor has been domiciled or has had a residence, principal place of business, or principal assets in this District for 180 days immediately preceding the date of this petition or for a longer part of such 180 days than in any other District.  <input type="checkbox"/> There is a bankruptcy case concerning debtor's affiliate, general partner, or partnership pending in this District.  <input type="checkbox"/> Debtor is a debtor in a foreign proceeding and has its principal place of business or principal assets in the United States in this District, or has no principal place of business or assets in the United States but is a defendant in an action or proceeding [in a federal or state court] in this District, or the interests of the parties will be served in regard to the relief sought in this District.			
<b>Certification by a Debtor Who Resides as a Tenant of Residential Property</b> (Check all applicable boxes.)			
<input type="checkbox"/> Landlord has a judgment against the debtor for possession of debtor's residence. (If box checked, complete the following.)  <div style="text-align: right; margin-right: 100px;">           _____            (Name of landlord that obtained judgment)         </div> <div style="text-align: right; margin-right: 100px; margin-top: 20px;">           _____            (Address of landlord)         </div> <input type="checkbox"/> Debtor claims that under applicable nonbankruptcy law, there are circumstances under which the debtor would be permitted to cure the entire monetary default that gave rise to the judgment for possession, after the judgment for possession was entered, and  <input type="checkbox"/> Debtor has included in this petition the deposit with the court of any rent that would become due during the 30-day period after the filing of the petition.  <input type="checkbox"/> Debtor certifies that he/she has served the Landlord with this certification. (11 U.S.C. § 362(l)).			

**Voluntary Petition***(This page must be completed and filed in every case)*Name of Debtor(s): **Ernest Warren Canterbury, III**  
**Annette Elizabeth Canterbury****Signatures****Signature(s) of Debtor(s) (Individual/Joint)**

I declare under penalty of perjury that the information provided in this petition is true and correct.

[If petitioner is an individual whose debts are primarily consumer debts and has chosen to file under chapter 7] I am aware that I may proceed under chapter 7, 11, 12 or 13 of title 11, United States Code, understand the relief available under each such chapter, and choose to proceed under chapter 7.

[If no attorney represents me and no bankruptcy petition preparer signs the petition] I have obtained and read the notice required by 11 U.S.C. § 342(b).

I request relief in accordance with the chapter of title 11, United States Code, specified in this petition.

**X** /s/ Ernest Warren Canterbury, III  
**Ernest Warren Canterbury, III****X** /s/ Annette Elizabeth Canterbury  
**Annette Elizabeth Canterbury**

Telephone Number (If not represented by attorney)

06/30/2010

Date

**Signature of a Foreign Representative**

I declare under penalty of perjury that the information provided in this petition is true and correct, that I am the foreign representative of a debtor in a foreign proceeding, and that I am authorized to file this petition.

(Check only one box.)

☐ I request relief in accordance with chapter 15 of title 11, United States Code. Certified copies of the documents required by 11 U.S.C. § 1515 are attached.☐ Pursuant to 11 U.S.C. § 1511, I request relief in accordance with the chapter of title 11 specified in this petition. A certified copy of the order granting recognition of the foreign main proceeding is attached.**X** \_\_\_\_\_  
(Signature of Foreign Representative)\_\_\_\_\_  
(Printed Name of Foreign Representative)\_\_\_\_\_  
Date**Signature of Attorney\*****X** /s/ Daniel C. Nunley  
**Daniel C. Nunley** Bar No. **15912****Law Office of Daniel C. Nunley**  
**1216 E. Kenosha, Suite 200**  
**Broken Arrow, OK 74012**Phone No. (918) 615-8260 Fax No. (918) 615-826106/30/2010

Date

\*In a case in which § 707(b)(4)(D) applies, this signature also constitutes a certification that the attorney has no knowledge after an inquiry that the information in the schedules is incorrect.

**Signature of Debtor (Corporation/Partnership)**

I declare under penalty of perjury that the information provided in this petition is true and correct, and that I have been authorized to file this petition on behalf of the debtor.

The debtor requests relief in accordance with the chapter of title 11, United States Code, specified in this petition.

**X** \_\_\_\_\_  
Signature of Authorized Individual\_\_\_\_\_  
Printed Name of Authorized Individual\_\_\_\_\_  
Title of Authorized Individual\_\_\_\_\_  
Date**Signature of Non-Attorney Bankruptcy Petition Preparer**

I declare under penalty of perjury that: (1) I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110; (2) I prepared this document for compensation and have provided the debtor with a copy of this document and the notices and information required under 11 U.S.C. §§ 110(b), 110(h), and 342(b); and, (3) if rules or guidelines have been promulgated pursuant to 11 U.S.C. § 110(h) setting a maximum fee for services chargeable by bankruptcy petition preparers, I have given the debtor notice of the maximum amount before preparing any document for filing for a debtor or accepting any fee from the debtor, as required in that section. Official Form 19 is attached.

\_\_\_\_\_  
Printed Name and title, if any, of Bankruptcy Petition Preparer\_\_\_\_\_  
Social-Security number (If the bankruptcy petition preparer is not an individual, state the Social-Security number of the officer, principal, responsible person or partner of the bankruptcy petition preparer.) (Required by 11 U.S.C. § 110.)\_\_\_\_\_  
Address**X** \_\_\_\_\_  
\_\_\_\_\_  
Date

Signature of bankruptcy petition preparer or officer, principal, responsible person, or partner whose Social-Security number is provided above.

Names and Social-Security numbers of all other individuals who prepared or assisted in preparing this document unless the bankruptcy petition preparer is not an individual.

If more than one person prepared this document, attach additional sheets conforming to the appropriate official form for each person.

*A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both. 11 U.S.C. § 110; 18 U.S.C. § 156.*

B 1D (Official Form 1, Exhibit D) (12/09)

**UNITED STATES BANKRUPTCY COURT  
NORTHERN DISTRICT OF OKLAHOMA  
TULSA DIVISION**

In re: **Ernest Warren Canterbury, III  
Annette Elizabeth Canterbury**

Case No. \_\_\_\_\_  
(if known)

Debtor(s)

**EXHIBIT D - INDIVIDUAL DEBTOR'S STATEMENT OF COMPLIANCE WITH  
CREDIT COUNSELING REQUIREMENT**

**Warning: You must be able to check truthfully one of the five statements regarding credit counseling listed below. If you cannot do so, you are not eligible to file a bankruptcy case, and the court can dismiss any case you do file. If that happens, you will lose whatever filing fee you paid, and your creditors will be able to resume collection activities against you. If your case is dismissed and you file another bankruptcy case later, you may be required to pay a second filing fee and you may have to take extra steps to stop creditors' collection activities.**

*Every individual debtor must file this Exhibit D. If a joint petition is filed, each spouse must complete and file a separate Exhibit D. Check one of the five statements below and attach any documents as directed.*

☒ 1. Within the 180 days **before the filing of my bankruptcy case**, I received a briefing from a credit counseling agency approved by the United States trustee or bankruptcy administrator that outlined the opportunities for available credit counseling and assisted me in performing a related budget analysis, and I have a certificate from the agency describing the services provided to me. *Attach a copy of the certificate and a copy of any debt repayment plan developed through the agency.*

☐ 2. Within the 180 days **before the filing of my bankruptcy case**, I received a briefing from a credit counseling agency approved by the United States trustee or bankruptcy administrator that outlined the opportunities for available credit counseling and assisted me in performing a related budget analysis, but I do not have a certificate from the agency describing the services provided to me. *You must file a copy of a certificate from the agency describing the services provided to you and a copy of any debt repayment plan developed through the agency no later than 14 days after your bankruptcy case is filed.*

☐ 3. I certify that I requested credit counseling services from an approved agency but was unable to obtain the services during the seven days from the time I made my request, and the following exigent circumstances merit a temporary waiver of the credit counseling requirement so I can file my bankruptcy case now. *[Summarize exigent circumstances here.]*

**If your certification is satisfactory to the court, you must still obtain the credit counseling briefing within the first 30 days after you file your bankruptcy petition and promptly file a certificate from the agency that provided the counseling, together with a copy of any debt management plan developed through the agency. Failure to fulfill these requirements may result in dismissal of your case. Any extension of the 30-day deadline can be granted only for cause and is limited to a maximum of 15 days. Your case may also be dismissed if the court is not satisfied with your reasons for filing your bankruptcy case without first receiving a credit counseling briefing.**

B 1D (Official Form 1, Exhibit D) (12/09)

**UNITED STATES BANKRUPTCY COURT  
NORTHERN DISTRICT OF OKLAHOMA  
TULSA DIVISION**

In re: **Ernest Warren Canterbury, III**  
**Annette Elizabeth Canterbury**

Case No. \_\_\_\_\_  
(if known)

Debtor(s)

**EXHIBIT D - INDIVIDUAL DEBTOR'S STATEMENT OF COMPLIANCE WITH  
CREDIT COUNSELING REQUIREMENT**

*Continuation Sheet No. 1*

☐ 4. I am not required to receive a credit counseling briefing because of: *[Check the applicable statement.] [Must be accompanied by a motion for determination by the court.]*

☐ Incapacity. (Defined in 11 U.S.C. § 109(h)(4) as impaired by reason of mental illness or mental deficiency so as to be incapable of realizing and making rational decisions with respect to financial responsibilities.);

☐ Disability. (Defined in 11 U.S.C. § 109(h)(4) as physically impaired to the extent of being unable, after reasonable effort, to participate in a credit counseling briefing in person, by telephone, or through the Internet.);

☐ Active military duty in a military combat zone.

☐ 5. The United States trustee or bankruptcy administrator has determined that the credit counseling requirement of 11 U.S.C. § 109(h) does not apply in this district.

**I certify under penalty of perjury that the information provided above is true and correct.**

Signature of Debtor: **/s/ Ernest Warren Canterbury, III**  
Ernest Warren Canterbury, III

Date: **06/30/2010**

B 1D (Official Form 1, Exhibit D) (12/09)

**UNITED STATES BANKRUPTCY COURT  
NORTHERN DISTRICT OF OKLAHOMA  
TULSA DIVISION**

In re: **Ernest Warren Canterbury, III  
Annette Elizabeth Canterbury**

Case No. \_\_\_\_\_  
(if known)

Debtor(s)

**EXHIBIT D - INDIVIDUAL DEBTOR'S STATEMENT OF COMPLIANCE WITH  
CREDIT COUNSELING REQUIREMENT**

**Warning: You must be able to check truthfully one of the five statements regarding credit counseling listed below. If you cannot do so, you are not eligible to file a bankruptcy case, and the court can dismiss any case you do file. If that happens, you will lose whatever filing fee you paid, and your creditors will be able to resume collection activities against you. If your case is dismissed and you file another bankruptcy case later, you may be required to pay a second filing fee and you may have to take extra steps to stop creditors' collection activities.**

*Every individual debtor must file this Exhibit D. If a joint petition is filed, each spouse must complete and file a separate Exhibit D. Check one of the five statements below and attach any documents as directed.*

☒ 1. Within the 180 days **before the filing of my bankruptcy case**, I received a briefing from a credit counseling agency approved by the United States trustee or bankruptcy administrator that outlined the opportunities for available credit counseling and assisted me in performing a related budget analysis, and I have a certificate from the agency describing the services provided to me. *Attach a copy of the certificate and a copy of any debt repayment plan developed through the agency.*

☐ 2. Within the 180 days **before the filing of my bankruptcy case**, I received a briefing from a credit counseling agency approved by the United States trustee or bankruptcy administrator that outlined the opportunities for available credit counseling and assisted me in performing a related budget analysis, but I do not have a certificate from the agency describing the services provided to me. *You must file a copy of a certificate from the agency describing the services provided to you and a copy of any debt repayment plan developed through the agency no later than 14 days after your bankruptcy case is filed.*

☐ 3. I certify that I requested credit counseling services from an approved agency but was unable to obtain the services during the seven days from the time I made my request, and the following exigent circumstances merit a temporary waiver of the credit counseling requirement so I can file my bankruptcy case now. *[Summarize exigent circumstances here.]*

**If your certification is satisfactory to the court, you must still obtain the credit counseling briefing within the first 30 days after you file your bankruptcy petition and promptly file a certificate from the agency that provided the counseling, together with a copy of any debt management plan developed through the agency. Failure to fulfill these requirements may result in dismissal of your case. Any extension of the 30-day deadline can be granted only for cause and is limited to a maximum of 15 days. Your case may also be dismissed if the court is not satisfied with your reasons for filing your bankruptcy case without first receiving a credit counseling briefing.**

B 1D (Official Form 1, Exhibit D) (12/09)

**UNITED STATES BANKRUPTCY COURT  
NORTHERN DISTRICT OF OKLAHOMA  
TULSA DIVISION**

In re: **Ernest Warren Canterbury, III  
Annette Elizabeth Canterbury**

Case No. \_\_\_\_\_  
(if known)

Debtor(s)

**EXHIBIT D - INDIVIDUAL DEBTOR'S STATEMENT OF COMPLIANCE WITH  
CREDIT COUNSELING REQUIREMENT**

*Continuation Sheet No. 1*

☐ 4. I am not required to receive a credit counseling briefing because of: *[Check the applicable statement.] [Must be accompanied by a motion for determination by the court.]*

☐ Incapacity. (Defined in 11 U.S.C. § 109(h)(4) as impaired by reason of mental illness or mental deficiency so as to be incapable of realizing and making rational decisions with respect to financial responsibilities.);

☐ Disability. (Defined in 11 U.S.C. § 109(h)(4) as physically impaired to the extent of being unable, after reasonable effort, to participate in a credit counseling briefing in person, by telephone, or through the Internet.);

☐ Active military duty in a military combat zone.

☐ 5. The United States trustee or bankruptcy administrator has determined that the credit counseling requirement of 11 U.S.C. § 109(h) does not apply in this district.

**I certify under penalty of perjury that the information provided above is true and correct.**

Signature of Debtor: **/s/ Annette Elizabeth Canterbury**  
Annette Elizabeth Canterbury

Date: **06/30/2010**

B6 Summary (Official Form 6 - Summary) (12/07)

**UNITED STATES BANKRUPTCY COURT  
NORTHERN DISTRICT OF OKLAHOMA  
TULSA DIVISION**

In re **Ernest Warren Canterbury, III**  
**Annette Elizabeth Canterbury**

Case No.

Chapter **7**

**SUMMARY OF SCHEDULES**

Indicate as to each schedule whether that schedule is attached and state the number of pages in each. Report the totals from Schedules A, B, D, E, F, I, and J in the boxes provided. Add the amounts from Schedules A and B to determine the total amount of the debtor's assets. Add the amounts of all claims from Schedules D, E, and F to determine the total amount of the debtor's liabilities. Individual debtors also must complete the "Statistical Summary of Certain Liabilities and Related Data" if they file a case under chapter 7, 11, or 13.

NAME OF SCHEDULE	ATTACHED (YES/NO)	NO. OF SHEETS	ASSETS	LIABILITIES	OTHER
A - Real Property	Yes	1	\$115,000.00		
B - Personal Property	Yes	5	\$27,306.11		
C - Property Claimed as Exempt	Yes	2			
D - Creditors Holding Secured Claims	Yes	1			\$102,233.43
E - Creditors Holding Unsecured Priority Claims (Total of Claims on Schedule E)	Yes	1			\$0.00
F - Creditors Holding Unsecured Nonpriority Claims	Yes	22			\$583,745.99
G - Executory Contracts and Unexpired Leases	Yes	1			
H - Codebtors	Yes	1			
I - Current Income of Individual Debtor(s)	Yes	1			
J - Current Expenditures of Individual Debtor(s)	Yes	2			\$3,995.29
TOTAL		37	\$142,306.11	\$685,979.42	

Form 6 - Statistical Summary (12/07)

**UNITED STATES BANKRUPTCY COURT  
NORTHERN DISTRICT OF OKLAHOMA  
TULSA DIVISION**

In re **Ernest Warren Canterbury, III**  
**Annette Elizabeth Canterbury**

Case No.

Chapter **7**

**STATISTICAL SUMMARY OF CERTAIN LIABILITIES AND RELATED DATA (28 U.S.C. § 159)**

If you are an individual debtor whose debts are primarily consumer debts, as defined in § 101(8) of the Bankruptcy Code (11 U.S.C. § 101(8)), filing a case under chapter 7, 11, or 13, you must report all information requested below.

☐ Check this box if you are an individual debtor whose debts are NOT primarily consumer debts. You are not required to report any information here.

**This information is for statistical purposes only under 28 U.S.C. § 159.**

**Summarize the following types of liabilities, as reported in the Schedules, and total them.**

Type of Liability	Amount
Domestic Support Obligations (from Schedule E)	<b>\$0.00</b>
Taxes and Certain Other Debts Owed to Governmental Units (from Schedule E)	<b>\$0.00</b>
Claims for Death or Personal Injury While Debtor Was Intoxicated (from Schedule E) (whether disputed or undisputed)	<b>\$0.00</b>
Student Loan Obligations (from Schedule F)	<b>\$0.00</b>
Domestic Support, Separation Agreement, and Divorce Decree Obligations Not Reported on Schedule E	<b>\$0.00</b>
Obligations to Pension or Profit-Sharing, and Other Similar Obligations (from Schedule F)	<b>\$0.00</b>
<b>TOTAL</b>	<b>\$0.00</b>

**State the following:**

Average Income (from Schedule I, Line 16)	<b>\$1,933.62</b>
Average Expenses (from Schedule J, Line 18)	<b>\$3,995.29</b>
Current Monthly Income (from Form 22A Line 12; OR, Form 22B Line 11; OR, Form 22C Line 20)	<b>\$3,939.23</b>

**State the following:**

1. Total from Schedule D, "UNSECURED PORTION, IF ANY" column		<b>\$0.00</b>
2. Total from Schedule E, "AMOUNT ENTITLED TO PRIORITY" column.	<b>\$0.00</b>	
3. Total from Schedule E, "AMOUNT NOT ENTITLED TO PRIORITY, IF ANY" column		<b>\$0.00</b>
4. Total from Schedule F		<b>\$583,745.99</b>
5. Total of non-priority unsecured debt (sum of 1, 3, and 4)		<b>\$583,745.99</b>

B6A (Official Form 6A) (12/07)

In re **Ernest Warren Canterbury, III**  
**Annette Elizabeth Canterbury**Case No. \_\_\_\_\_  
(if known)**SCHEDULE A - REAL PROPERTY**

Description and Location of Property	Nature of Debtor's Interest in Property	Husband, Wife, Joint, or Community	Current Value of Debtor's Interest in Property, Without Deducting Any Secured Claim or Exemption	Amount Of Secured Claim
House & lot at 11785 S. 87th E. Ave., Bixby, OK 74008 Lot Fourteen (14), Block Eleven (11), SOUTHERN MEMORIAL ACRES EXTENDED, an addition to the City of Bixby, Tulsa County, State of Oklahoma according to the recorded plat thereof.	JTROS	J	\$115,000.00	\$102,233.43

**Total: \$115,000.00**

(Report also on Summary of Schedules)

B6B (Official Form 6B) (12/07)

In re **Ernest Warren Canterbury, III**  
**Annette Elizabeth Canterbury**Case No. \_\_\_\_\_  
(if known)**SCHEDULE B - PERSONAL PROPERTY**

Type of Property	None	Description and Location of Property	Husband, Wife, Joint, or Community	Current Value of Debtor's Interest in Property, Without Deducting any Secured Claim or Exemption
1. Cash on hand.		Pocket money (debtors' persons)	J	\$20.00
2. Checking, savings or other financial accounts, certificates of deposit or shares in banks, savings and loan, thrift, building and loan, and home-stead associations, or credit unions, brokerage houses, or cooperatives.		Personal checking account ONB Bank, 9004 E. 61st St., Tulsa, OK 74133	J	\$53.58
		Personal checking account First Pyrority Bank, 10632 S. Memorial Dr., Bixby, OK	J	\$1,526.53
3. Security deposits with public utilities, telephone companies, landlords, and others.		AEP PSO	J	\$600.00
4. Household goods and furnishings, including audio, video and computer equipment.		Household goods, furnishings & misc. items (debtors' residence)	J	\$4,280.00
5. Books; pictures and other art objects; antiques; stamp, coin, record, tape, compact disc, and other collections or collectibles.		Personal books & family pictures (debtors' residence)	J	\$100.00
6. Wearing apparel.		Personal clothing (debtors' residence)	J	\$400.00
7. Furs and jewelry.		Personal jewelry (debtors' residence)	J	\$175.00
8. Firearms and sports, photographic, and other hobby equipment.		.22 cal. pistol	J	\$60.00
		.45 cal. pistol		
		Fishing rods, reels, tackle, etc.	J	\$50.00

B6B (Official Form 6B) (12/07) -- Cont.

In re **Ernest Warren Canterbury, III**  
**Annette Elizabeth Canterbury**Case No. \_\_\_\_\_  
(if known)**SCHEDULE B - PERSONAL PROPERTY***Continuation Sheet No. 1*

Type of Property	None	Description and Location of Property	Husband, Wife, Joint, or Community	Current Value of Debtor's Interest in Property, Without Deducting any Secured Claim or Exemption
9. Interests in insurance policies. Name insurance company of each policy and itemize surrender or refund value of each.	<b>X</b>			
10. Annuities. Itemize and name each issuer.	<b>X</b>			
11. Interests in an education IRA as defined in 26 U.S.C. § 530(b)(1) or under a qualified State tuition plan as defined in 26 U.S.C. § 529(b)(1). Give particulars. (File separately the record(s) of any such interest(s). 11 U.S.C. § 521(c).)	<b>X</b>			
12. Interests in IRA, ERISA, Keogh, or other pension or profit sharing plans. Give particulars.	<b>X</b>			
13. Stock and interests in incorporated and unincorporated businesses. Itemize.		100 shares capital stock A.C.E. Distribution, Inc.	J	\$0.00
14. Interests in partnerships or joint ventures. Itemize.	<b>X</b>			
15. Government and corporate bonds and other negotiable and non-negotiable instruments.	<b>X</b>			
16. Accounts receivable.		Promissory note payable at \$750.00/mo. Obligor is Dan J. Mapes dba MAM, Inc., 3090 Phillips Rd., Skiatook, OK 74040	H	\$9,000.00

B6B (Official Form 6B) (12/07) -- Cont.

In re **Ernest Warren Canterbury, III**  
**Annette Elizabeth Canterbury**Case No. \_\_\_\_\_  
(if known)**SCHEDULE B - PERSONAL PROPERTY***Continuation Sheet No. 2*

Type of Property	None	Description and Location of Property	Husband, Wife, Joint, or Community	Current Value of Debtor's Interest in Property, Without Deducting any Secured Claim or Exemption
17. Alimony, maintenance, support, and property settlements to which the debtor is or may be entitled. Give particulars.	<b>X</b>			
18. Other liquidated debts owed to debtor including tax refunds. Give particulars.	<b>X</b>			
19. Equitable or future interests, life estates, and rights or powers exercisable for the benefit of the debtor other than those listed in Schedule A - Real Property.	<b>X</b>			
20. Contingent and noncontingent interests in estate of a decedent, death benefit plan, life insurance policy, or trust.	<b>X</b>			
21. Other contingent and unliquidated claims of every nature, including tax refunds, counterclaims of the debtor, and rights to setoff claims. Give estimated value of each.	<b>X</b>			
22. Patents, copyrights, and other intellectual property. Give particulars.	<b>X</b>			
23. Licenses, franchises, and other general intangibles. Give particulars.	<b>X</b>			

B6B (Official Form 6B) (12/07) -- Cont.

In re **Ernest Warren Canterbury, III**  
**Annette Elizabeth Canterbury**Case No. \_\_\_\_\_  
(if known)**SCHEDULE B - PERSONAL PROPERTY**

Continuation Sheet No. 3

Type of Property	None	Description and Location of Property	Husband, Wife, Joint, or Community	Current Value of Debtor's Interest in Property, Without Deducting any Secured Claim or Exemption
24. Customer lists or other compilations containing personally identifiable information (as defined in 11 U.S.C. § 101(41A)) provided to the debtor by individuals in connection with obtaining a product or service from the debtor primarily for personal, family, or household purposes.	<b>X</b>			
25. Automobiles, trucks, trailers, and other vehicles and accessories.		2002 Lexus ES300 (debtors' residence) 113,805 miles, fair condition	J	\$6,650.00
		2001 Chevrolet Suburban K15 104,549 miles, fair condition	J	\$4,390.00
26. Boats, motors, and accessories.	<b>X</b>			
27. Aircraft and accessories.	<b>X</b>			
28. Office equipment, furnishings, and supplies.	<b>X</b>			
29. Machinery, fixtures, equipment, and supplies used in business.	<b>X</b>			
30. Inventory.	<b>X</b>			
31. Animals.		2 dogs	J	\$1.00
32. Crops - growing or harvested. Give particulars.	<b>X</b>			
33. Farming equipment and implements.	<b>X</b>			

B6B (Official Form 6B) (12/07) -- Cont.

In re **Ernest Warren Canterbury, III**  
**Annette Elizabeth Canterbury**Case No. \_\_\_\_\_  
(if known)**SCHEDULE B - PERSONAL PROPERTY***Continuation Sheet No. 4*

Type of Property	None	Description and Location of Property	Husband, Wife, Joint, or Community	Current Value of Debtor's Interest in Property, Without Deducting any Secured Claim or Exemption
34. Farm supplies, chemicals, and feed.	<b>X</b>			
35. Other personal property of any kind not already listed. Itemize.	<b>X</b>			
<div style="text-align: right;"> <b>Total &gt;</b> </div>				<b>\$27,306.11</b>

\_\_\_\_\_ **4** \_\_\_\_\_ continuation sheets attached  
 (Include amounts from any continuation sheets attached. Report total also on Summary of Schedules.)

B6C (Official Form 6C) (4/10)

In re **Ernest Warren Canterbury, III**  
**Annette Elizabeth Canterbury**Case No. \_\_\_\_\_  
(If known)**SCHEDULE C - PROPERTY CLAIMED AS EXEMPT**Debtor claims the exemptions to which debtor is entitled under:  
(Check one box)☐ 11 U.S.C. § 522(b)(2)☒ 11 U.S.C. § 522(b)(3)☐ Check if debtor claims a homestead exemption that exceeds  
\$146,450.\*

Description of Property	Specify Law Providing Each Exemption	Value of Claimed Exemption	Current Value of Property Without Deducting Exemption
House & lot at 11785 S. 87th E. Ave., Bixby, OK 74008 Lot Fourteen (14), Block Eleven (11), SOUTHERN MEMORIAL ACRES EXTENDED, an addition to the City of Bixby, Tulsa County, State of Oklahoma according to the recorded plat thereof.	Okla. Stat. tit. 31 §§ 1(A)(1), (2)	\$12,766.57	\$115,000.00
Pocket money (debtors' persons)	Okla. Stat. tit. 31 §§ 1(A)(18), 1.1	\$15.00	\$20.00
Personal checking account ONB Bank, 9004 E. 61st St., Tulsa, OK 74133	Okla. Stat. tit. 31 §§ 1(A)(18), 1.1	\$40.19	\$53.58
Personal checking account First Pyrority Bank, 10632 S. Memorial Dr., Bixby, OK	Okla. Stat. tit. 31 §§ 1(A)(18), 1.1	\$1,144.90	\$1,526.53
AEP PSO	Okla. Stat. tit. 31 §§ 1(A)(18), 1.1	\$450.00	\$600.00
Household goods, furnishings & misc. items (debtors' residence)	Okla. Stat. tit. 31 § 1(A)(3)	\$4,280.00	\$4,280.00
Personal books & family pictures (debtors' residence)	Okla. Stat. tit. 31 § 1(A)(6)	\$100.00	\$100.00
Personal clothing (debtors' residence)	Okla. Stat. tit. 31 § 1(A)(7)	\$400.00	\$400.00
Personal jewelry (debtors' residence)	Okla. Stat. tit. 31 § 1(A)(8)	\$175.00	\$175.00
* Amount subject to adjustment on 4/1/13 and every three years thereafter with respect to cases commenced on or after the date of adjustment.		<b>\$19,371.66</b>	<b>\$122,155.11</b>

B6C (Official Form 6C) (4/10) -- Cont.

In re **Ernest Warren Canterbury, III**  
**Annette Elizabeth Canterbury**Case No. \_\_\_\_\_  
(If known)**SCHEDULE C - PROPERTY CLAIMED AS EXEMPT***Continuation Sheet No. 1*

Description of Property	Specify Law Providing Each Exemption	Value of Claimed Exemption	Current Value of Property Without Deducting Exemption
.22 cal. pistol .45 cal. pistol	Okla. Stat. tit. 31 § 1(A)(14)	\$60.00	\$60.00
2002 Lexus ES300 (debtors' residence) 113,805 miles, fair condition	Okla. Stat. tit. 31 § 1(A)(13)	\$6,650.00	\$6,650.00
2001 Chevrolet Suburban K15 104,549 miles, fair condition	Okla. Stat. tit. 31 § 1(A)(13)	\$4,390.00	\$4,390.00
		<b>\$30,471.66</b>	<b>\$133,255.11</b>

B6D (Official Form 6D) (12/07)

In re **Ernest Warren Canterbury, III**  
**Annette Elizabeth Canterbury**Case No. \_\_\_\_\_  
(if known)**SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS**☐ Check this box if debtor has no creditors holding secured claims to report on this Schedule D.

CREDITOR'S NAME AND MAILING ADDRESS INCLUDING ZIP CODE AND AN ACCOUNT NUMBER (See Instructions Above.)	CODEBTOR HUSBAND, WIFE, JOINT, OR COMMUNITY	DATE CLAIM WAS INCURRED, NATURE OF LIEN, AND DESCRIPTION AND VALUE OF PROPERTY SUBJECT TO LIEN	CONTINGENT	UNLIQUIDATED	DISPUTED	AMOUNT OF CLAIM WITHOUT DEDUCTING VALUE OF COLLATERAL	UNSECURED PORTION, IF ANY
ACCT #: xxxxxxx3337  <b>CitiMortgage</b> <b>PO Box 660065</b> <b>Dallas, TX 75266-0065</b>	J	DATE INCURRED: <b>09/2006</b> NATURE OF LIEN: <b>First Mortgage</b> COLLATERAL: <b>House &amp; lot at 11785 S. 87th E. Ave., Bixby, OK 74</b> REMARKS:   VALUE: <b>\$115,000.00</b>				<b>\$102,233.43</b>	
<b>Subtotal (Total of this Page) &gt;</b>						<b>\$102,233.43</b>	<b>\$0.00</b>
<b>Total (Use only on last page) &gt;</b>						<b>\$102,233.43</b>	<b>\$0.00</b>

\_\_\_\_\_**No**\_\_\_\_ continuation sheets attached(Report also on  
Summary of  
Schedules.)(If applicable,  
report also on  
Statistical  
Summary of  
Certain Liabilities  
and Related  
Data.)

B6E (Official Form 6E) (04/10)

In re **Ernest Warren Canterbury, III**  
**Annette Elizabeth Canterbury**Case No. \_\_\_\_\_  
(If Known)**SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS**☒ Check this box if debtor has no creditors holding unsecured priority claims to report on this Schedule E.**TYPES OF PRIORITY CLAIMS** (Check the appropriate box(es) below if claims in that category are listed on the attached sheets.)☐ **Domestic Support Obligations**

Claims for domestic support that are owed to or recoverable by a spouse, former spouse, or child of the debtor, or the parent, legal guardian, or responsible relative of such a child, or a governmental unit to whom such a domestic support claim has been assigned to the extent provided in 11 U.S.C. § 507(a)(1).

☐ **Extensions of credit in an involuntary case**

Claims arising in the ordinary course of the debtor's business or financial affairs after the commencement of the case but before the earlier of the appointment of a trustee or the order for relief. 11 U.S.C. § 507(a)(3).

☐ **Wages, salaries, and commissions**

Wages, salaries, and commissions, including vacation, severance, and sick leave pay owing to employees and commissions owing to qualifying independent sales representatives up to \$11,725\* per person earned within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(4).

☐ **Contributions to employee benefit plans**

Money owed to employee benefit plans for services rendered within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(5).

☐ **Certain farmers and fishermen**

Claims of certain farmers and fishermen, up to \$5,775\* per farmer or fisherman, against the debtor, as provided in 11 U.S.C. § 507(a)(6).

☐ **Deposits by individuals**

Claims of individuals up to \$2,600\* for deposits for the purchase, lease or rental of property or services for personal, family, or household use, that were not delivered or provided. 11 U.S.C. § 507(a)(7).

☐ **Taxes and Certain Other Debts Owed to Governmental Units**

Taxes, customs duties, and penalties owing to federal, state, and local governmental units as set forth in 11 U.S.C. § 507(a)(8).

☐ **Commitments to Maintain the Capital of an Insured Depository Institution**

Claims based on commitments to the FDIC, RTC, Director of the Office of Thrift Supervision, Comptroller of the Currency, or Board of Governors of the Federal Reserve System, or their predecessors or successors, to maintain the capital of an insured depository institution. 11 U.S.C. § 507(a)(9).

☐ **Claims for Death or Personal Injury While Debtor Was Intoxicated**

Claims for death or personal injury resulting from the operation of a motor vehicle or vessel while the debtor was intoxicated from using alcohol, a drug, or another substance. 11 U.S.C. § 507(a)(10).

☐ **Administrative allowances under 11 U.S.C. Sec. 330**

Claims based on services rendered by the trustee, examiner, professional person, or attorney and by any paraprofessional person employed by such person as approved by the court and/or in accordance with 11 U.S.C. §§ 326, 328, 329 and 330.

*\* Amounts are subject to adjustment on 4/01/13, and every three years thereafter with respect to cases commenced on or after the date of adjustment.*\_\_\_\_\_**No**\_\_\_\_ continuation sheets attached

B6F (Official Form 6F) (12/07)

In re **Ernest Warren Canterbury, III**  
**Annette Elizabeth Canterbury**Case No. \_\_\_\_\_  
(if known)**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**☐ Check this box if debtor has no creditors holding unsecured claims to report on this Schedule F.

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	CODEBTOR HUSBAND, WIFE, JOINT, OR COMMUNITY	DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.	CONTINGENT	UNLIQUIDATED	DISPUTED	AMOUNT OF CLAIM
ACCT #: xxxnown Admiral Laundry 7454 E. Admiral Tulsa, OK 74115	H	DATE INCURRED: <b>2005</b> CONSIDERATION: <b>Vending machine commissions</b> REMARKS:				<b>\$225.00</b>
ACCT #: xxxnown All State Mfg., Inc. 4024 2nd Parkway Terra Haute, IN 47804	H	DATE INCURRED: <b>2005</b> CONSIDERATION: <b>Trade Debt</b> REMARKS:				<b>\$571.26</b>
ACCT #: xxxnown Ambassador Manor Nursing Center 1340 E. 61st St. Tulsa, OK 74136	H	DATE INCURRED: <b>2007</b> CONSIDERATION: <b>Vending machine commissions</b> REMARKS:				<b>\$600.00</b>
ACCT #: xxxnown America's Auto Auction 8544 E. Admiral Tulsa, OK 74115	H	DATE INCURRED: <b>2006</b> CONSIDERATION: <b>Vending machine commissions</b> REMARKS:				<b>\$60.00</b>
ACCT #: xxxnown American Changer 1400 NW 65th Pl. Ft. Lauderdale, FL 33309	H	DATE INCURRED: <b>2005</b> CONSIDERATION: <b>Trade Debt</b> REMARKS:				<b>\$2,481.39</b>
Representing: American Changer		<b>National Collection Services</b> 216 Haddon Ave., Suite 604 Westmont, NJ 08108				<b>Notice Only</b>
Subtotal >						<b>\$3,937.65</b>
Total >						

(Use only on last page of the completed Schedule F.)  
(Report also on Summary of Schedules and, if applicable, on the  
Statistical Summary of Certain Liabilities and Related Data.)

21 continuation sheets attached

B6F (Official Form 6F) (12/07) - Cont.

In re **Ernest Warren Canterbury, III**  
**Annette Elizabeth Canterbury**Case No. \_\_\_\_\_  
(if known)**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	CODEBTOR HUSBAND, WIFE, JOINT, OR COMMUNITY	DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.	CONTINGENT	UNLIQUIDATED	DISPUTED	AMOUNT OF CLAIM
ACCT #: xxxx-xxxxxx-x2001 American Express PO Box 650448 Dallas, TX 75265	H	DATE INCURRED: 2006 CONSIDERATION: Credit Card REMARKS:				\$4,357.28
Representing: American Express		Law Office of James A. West, P.C. 6380 Rogerdale Road, Suite 130 Houston, TX 77072-1624				Notice Only
Representing: American Express		NCO Financial Systems PO Box 15630 Wilmington, DE 19850				Notice Only
ACCT #: xxxx-xxxxxx-x1004 American Express PO Box 650448 Dallas, TX 75265	H	DATE INCURRED: 2003 CONSIDERATION: Credit Card REMARKS:				\$1,032.55
Representing: American Express		Nationwide Credit, Inc. 2015 Vaughn Rd. NW, Suite 400 Kennesaw, GA 30144-7802				Notice Only
Representing: American Express		United Recovery Systems 5800 North Course Dr. Houston, TX 77072				Notice Only
Subtotal >						\$5,389.83
Total > (Use only on last page of the completed Schedule F.) (Report also on Summary of Schedules and, if applicable, on the Statistical Summary of Certain Liabilities and Related Data.)						

Sheet no. 1 of 21 continuation sheets attached to  
Schedule of Creditors Holding Unsecured Nonpriority Claims

B6F (Official Form 6F) (12/07) - Cont.

In re **Ernest Warren Canterbury, III**  
**Annette Elizabeth Canterbury**Case No. \_\_\_\_\_  
(if known)**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	CODEBTOR HUSBAND, WIFE, JOINT, OR COMMUNITY	DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.	CONTINGENT	UNLIQUIDATED	DISPUTED	AMOUNT OF CLAIM
ACCT #: xxxnown American Farmers & Ranchers 800 N. Harvey Oklahoma City, OK 73102	H	DATE INCURRED: 2007 CONSIDERATION: Vending machine commissions REMARKS:				\$600.00
ACCT #: xxxxxxxxxx9058 AT&T PO Box 105414 Atlanta, GA 30348-5414	H	DATE INCURRED: 2009 CONSIDERATION: Business telecommunication service REMARKS:				\$1,111.12
ACCT #: xxxxxxxxxx-xx800-1 AT&T Advertising Solutions PO Box 5010 Carol Stream, IL 60197-5010	H	DATE INCURRED: 1999 CONSIDERATION: Advertising Services REMARKS:				\$357.34
Representing: AT&T Advertising Solutions		First Collection Services 10925 Otter Creek E. Blvd. Mabelvale, AR 72103-1661				Notice Only
Representing: AT&T Advertising Solutions		Recovery Concepts, Inc. 1925 E. Beltline Rd., #510 Carrollton, TX 75006				Notice Only
ACCT #: xxxx-xxxx-xxxx-4428 Bank of America PO Box 15184 Wilmington, DE 19850-5184	H	DATE INCURRED: 2003 CONSIDERATION: Credit Card REMARKS:				\$18,642.35
Sheet no. <u>2</u> of <u>21</u> continuation sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims						Subtotal >
						\$20,710.81
						Total >
(Use only on last page of the completed Schedule F.) (Report also on Summary of Schedules and, if applicable, on the Statistical Summary of Certain Liabilities and Related Data.)						

B6F (Official Form 6F) (12/07) - Cont.

In re **Ernest Warren Canterbury, III**  
**Annette Elizabeth Canterbury**Case No. \_\_\_\_\_  
(if known)**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	CODEBTOR HUSBAND, WIFE, JOINT, OR COMMUNITY	DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.	CONTINGENT	UNLIQUIDATED	DISPUTED	AMOUNT OF CLAIM
ACCT #: xxxx-xxxx-xxxx-8637 Bank of America PO Box 15026 Wilmington, DE 19850-5026	H	DATE INCURRED: <b>2002</b> CONSIDERATION: <b>Credit Card</b> REMARKS:				\$14,935.80
ACCT #: xxxx-xxxx-xxxx-2169 Bank of America PO Box 15184 Wilmington, DE 19850-5184	H	DATE INCURRED: <b>2005</b> CONSIDERATION: <b>Credit Card</b> REMARKS:				\$16,989.10
Representing: Bank of America		<b>CCB Credit Services</b> PO Box 272 Springfield, IL 62703-5184				Notice Only
ACCT #: xxxx-xxxx-xxxx-8754 Bank of America PO Box 15184 Wilmington, DE 19850-5184	H	DATE INCURRED: <b>2005</b> CONSIDERATION: <b>Credit Card</b> REMARKS:				\$21,891.13
ACCT #: xxxx-xxxx-xxxx-8918 Bank of America PO Box 15184 Wilmington, DE 19850-5184	H	DATE INCURRED: <b>2005</b> CONSIDERATION: <b>Credit Card</b> REMARKS:				\$1,786.15
ACCT #: xxxx-xxxx-xx5199 Bank of America P.O. Box 21848 Greensboro, NC 27420-1848	H	DATE INCURRED: <b>2005</b> CONSIDERATION: <b>Line of Credit</b> REMARKS:				\$52,199.00

Sheet no. 3 of 21 continuation sheets attached to  
Schedule of Creditors Holding Unsecured Nonpriority Claims

Subtotal &gt;

\$107,801.18

Total &gt;

(Use only on last page of the completed Schedule F.)  
(Report also on Summary of Schedules and, if applicable, on the  
Statistical Summary of Certain Liabilities and Related Data.)

B6F (Official Form 6F) (12/07) - Cont.

In re **Ernest Warren Canterbury, III**  
**Annette Elizabeth Canterbury**Case No. \_\_\_\_\_  
(if known)**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	CODEBTOR HUSBAND, WIFE, JOINT, OR COMMUNITY	DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.	CONTINGENT	UNLIQUIDATED	DISPUTED	AMOUNT OF CLAIM
<b>Representing: Bank of America</b>		<b>ER Solutions PO Box 9004 Renton, WA 98057</b>				<b>Notice Only</b>
ACCT #: xxxnown <b>Baptist Retirement Village 9700 Mashburn Oklahoma City, OK 73162</b>	<b>H</b>	DATE INCURRED: <b>2007</b> CONSIDERATION: <b>Vending machine commissions</b> REMARKS:				<b>\$800.00</b>
ACCT #: xxxnown <b>Baylor Medical Center - Carrollton 4343 N. Josey Lane Carrollton, TX 75010</b>	<b>H</b>	DATE INCURRED: <b>2007</b> CONSIDERATION: <b>Vending machine commissions</b> REMARKS:				<b>\$1,500.00</b>
ACCT #: xxxnown <b>Bellevue Northwest Nursing Center 6500 N. Portland Oklahoma City, OK 73116</b>	<b>H</b>	DATE INCURRED: <b>2008</b> CONSIDERATION: <b>Vending machine commissions</b> REMARKS:				<b>\$800.00</b>
ACCT #: xxxnown <b>Best Vendors 4000 Olsen Memorial Hwy, Suite 402 Minneapolis, MN 55422</b>	<b>H</b>	DATE INCURRED: <b>2007</b> CONSIDERATION: <b>Vending machine commissions</b> REMARKS:				<b>\$6,000.00</b>
ACCT #: xxxnown <b>Boone &amp; Boone 5484 S. 103rd E. Ave. Tulsa, OK 74146</b>	<b>H</b>	DATE INCURRED: <b>1995</b> CONSIDERATION: <b>Commercial lease</b> REMARKS:				<b>\$7,350.00</b>
<b>Subtotal &gt;</b>						<b>\$16,450.00</b>
<b>Total &gt;</b> (Use only on last page of the completed Schedule F.) (Report also on Summary of Schedules and, if applicable, on the Statistical Summary of Certain Liabilities and Related Data.)						

Sheet no. 4 of 21 continuation sheets attached to  
Schedule of Creditors Holding Unsecured Nonpriority Claims

B6F (Official Form 6F) (12/07) - Cont.

In re **Ernest Warren Canterbury, III**  
**Annette Elizabeth Canterbury**Case No. \_\_\_\_\_  
(if known)**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	CODEBTOR HUSBAND, WIFE, JOINT, OR COMMUNITY	DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.	CONTINGENT	UNLIQUIDATED	DISPUTED	AMOUNT OF CLAIM
ACCT #: xxxx-xxxx-xxxx-1101 Capital One PO Box 30285 Salt Lake City, UT 84130-0285	H	DATE INCURRED: 2007 CONSIDERATION: Credit Card REMARKS:				\$5,912.10
Representing: Capital One		Allied Interstate 3000 Corporate Exchange Dr. Columbus, OH 43231				Notice Only
Representing: Capital One		Midland Credit Management, Inc. PO Box 603 Oaks, PA 19456				Notice Only
ACCT #: xxxknown Carpentree 2724 N. Sheridan Tulsa, OK 74101	H	DATE INCURRED: 2004 CONSIDERATION: Vending machine commissions REMARKS:				\$250.00
ACCT #: xxxknown Cedar Creek Living Center 600 24th Ave. SW Norman, OK 73069	H	DATE INCURRED: 2007 CONSIDERATION: Vending machine commissions REMARKS:				\$750.00
ACCT #: xxxx-xxxx-xxxx-8739 Chase PO Box 15298 Wilmington, DE 19850-5298	H	DATE INCURRED: 2006 CONSIDERATION: Credit Card REMARKS:				\$13,136.00
Sheet no. <u>5</u> of <u>21</u> continuation sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims						Subtotal >
						\$20,048.10
						Total >
(Use only on last page of the completed Schedule F.) (Report also on Summary of Schedules and, if applicable, on the Statistical Summary of Certain Liabilities and Related Data.)						

B6F (Official Form 6F) (12/07) - Cont.

In re **Ernest Warren Canterbury, III**  
**Annette Elizabeth Canterbury**Case No. \_\_\_\_\_  
(if known)**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	CODEBTOR HUSBAND, WIFE, JOINT, OR COMMUNITY	DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.	CONTINGENT	UNLIQUIDATED	DISPUTED	AMOUNT OF CLAIM
ACCT #: xxxx-xxxx-xxxx-3513 Citi Cards/Sears Mastercard PO Box 6923 The Lakes, NV 88901	W	DATE INCURRED: 2003 CONSIDERATION: Credit Card REMARKS:				\$4,779.75
Representing: Citi Cards/Sears Mastercard		GC Service Limited Partnership 6330 Gulfon St. Houston, TX 77081-1198				Notice Only
ACCT #: xxxx-xxxx-xxxx-4696 CitiCard PO Box 6077 Sioux Falls, SD 57117-6077	H	DATE INCURRED: 2004 CONSIDERATION: Credit Card REMARKS:				\$9,269.35
ACCT #: xxxx-x795-2 City of Tulsa Utilities Services Tulsa, OK 74187-0002		DATE INCURRED: 2010 CONSIDERATION: Utility Services REMARKS:				\$76.19
ACCT #: x5186 City of Tulsa Treasury Division PO Box 451 Tulsa, OK 74101-0451	H	DATE INCURRED: 2009 CONSIDERATION: First Response Certificate fee REMARKS:				\$15.00
ACCT #: xxxnwn Clear Channel Radio 1900 NW Expressway, Suite 1000 Oklahoma City, OK 73118		DATE INCURRED: 2008 CONSIDERATION: Vending machine commissions REMARKS:				\$95.00

Sheet no. 6 of 21 continuation sheets attached to  
Schedule of Creditors Holding Unsecured Nonpriority Claims

Subtotal &gt;

\$14,235.29

Total &gt;

(Use only on last page of the completed Schedule F.)  
(Report also on Summary of Schedules and, if applicable, on the  
Statistical Summary of Certain Liabilities and Related Data.)

B6F (Official Form 6F) (12/07) - Cont.

In re **Ernest Warren Canterbury, III**  
**Annette Elizabeth Canterbury**Case No. \_\_\_\_\_  
(if known)**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	CODEBTOR HUSBAND, WIFE, JOINT, OR COMMUNITY	DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.	CONTINGENT	UNLIQUIDATED	DISPUTED	AMOUNT OF CLAIM
ACCT #: <b>x5110</b> <b>Coin Acceptors, Inc.</b> <b>300 Hunter Ave.</b> <b>St. Louis, MO 63124-2013</b>	<b>H</b>	DATE INCURRED: <b>2005</b> CONSIDERATION: <b>Trade Debt</b> REMARKS:				<b>\$2,607.65</b>
ACCT #: <b>xxxnwn</b> <b>Colonial Terrace Care Center</b> <b>1320 N.E. 1st Pl.</b> <b>Pryor, OK 74361</b>	<b>H</b>	DATE INCURRED: <b>2007</b> CONSIDERATION: <b>Vending machine commissions</b> REMARKS:				<b>\$550.00</b>
ACCT #: <b>xxxnwn</b> <b>Days Inn Ozark</b> <b>900 N. 18th St.</b> <b>Ozark, MO 65121</b>	<b>H</b>	DATE INCURRED: <b>2004</b> CONSIDERATION: <b>Vending machine commissions</b> REMARKS:				<b>\$40.00</b>
ACCT #: <b>xxxx-xxxx-xxxx-7320</b> <b>Discover Card</b> <b>PO Box 30943</b> <b>Salt Lake City, UT 84130</b>	<b>J</b>	DATE INCURRED: <b>1990</b> CONSIDERATION: <b>Credit Card</b> REMARKS:				<b>\$16,233.21</b>
ACCT #: <b>xxxnwn</b> <b>Drumright Nursing Center LLC</b> <b>701 N. Bristow</b> <b>Drumright, OK 74030</b>	<b>H</b>	DATE INCURRED: <b>2005</b> CONSIDERATION: <b>Vending machine commissions</b> REMARKS:				<b>\$250.00</b>
ACCT #: <b>xxxnwn</b> <b>Drumright Regional Hospital</b> <b>601 W. Bypass</b> <b>Drumright, OK 74030</b>	<b>H</b>	DATE INCURRED: <b>2005</b> CONSIDERATION: <b>Vending machine commissions</b> REMARKS:				<b>\$175.00</b>

Sheet no. 7 of 21 continuation sheets attached to  
Schedule of Creditors Holding Unsecured Nonpriority Claims

Subtotal &gt;

**\$19,855.86**

Total &gt;

(Use only on last page of the completed Schedule F.)  
(Report also on Summary of Schedules and, if applicable, on the  
Statistical Summary of Certain Liabilities and Related Data.)

B6F (Official Form 6F) (12/07) - Cont.

In re **Ernest Warren Canterbury, III**  
**Annette Elizabeth Canterbury**Case No. \_\_\_\_\_  
(if known)**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	CODEBTOR HUSBAND, WIFE, JOINT, OR COMMUNITY	DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.	CONTINGENT	UNLIQUIDATED	DISPUTED	AMOUNT OF CLAIM
ACCT #: xxxnown Drumright Regional Hospital Clinic 500 Lou S. Allard Drumright, OK 74030	H	DATE INCURRED: <b>2005</b> CONSIDERATION: <b>Vending machine commissions</b> REMARKS:				<b>\$50.00</b>
ACCT #: xxxnown DVIS 4300 S. Harvard Ave. Tulsa, OK 74135	H	DATE INCURRED: <b>2007</b> CONSIDERATION: <b>Vending machine commissions</b> REMARKS:				<b>\$125.00</b>
ACCT #: xxxnown Edward Redeemers Nursing Center 1530 NE Grand Blvd. Oklahoma City, OK 73117	H	DATE INCURRED: <b>2007</b> CONSIDERATION: <b>Vending machine commissions</b> REMARKS:				<b>\$450.00</b>
ACCT #: xxxxxxxxxxxx2804 Elavon PO Box 86 SDS 12-2291 Minneapolis, MN 55486-6086	W	DATE INCURRED: <b>2005</b> CONSIDERATION: <b>Credit Card Processing</b> REMARKS:				<b>\$210.00</b>
Representing: Elavon		<b>Merchant Services</b> <b>Recovery Dept.</b> <b>PO Box 9599</b> <b>Knoxville, TN 37940-0599</b>				<b>Notice Only</b>
ACCT #: xxxx-xxxx-xxxx-2465 Emerge PO Box 790189 St. Louis, MO 63179-0189	H	DATE INCURRED: <b>2004</b> CONSIDERATION: <b>Credit Card</b> REMARKS:				<b>\$9,289.49</b>

Sheet no. 8 of 21 continuation sheets attached to  
Schedule of Creditors Holding Unsecured Nonpriority Claims

Subtotal &gt;

**\$10,124.49**

Total &gt;

(Use only on last page of the completed Schedule F.)  
(Report also on Summary of Schedules and, if applicable, on the  
Statistical Summary of Certain Liabilities and Related Data.)

B6F (Official Form 6F) (12/07) - Cont.

In re **Ernest Warren Canterbury, III**  
**Annette Elizabeth Canterbury**Case No. \_\_\_\_\_  
(if known)**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	CODEBITOR HUSBAND, WIFE, JOINT, OR COMMUNITY	DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.	CONTINGENT	UNLIQUIDATED	DISPUTED	AMOUNT OF CLAIM
Representing: Emerge		Law Office of Richard Clark, PLLC 3030 S. Gessner, Suite 200 Houston, TX 77063				Notice Only
ACCT #: xx-xxx112-7 FC&A 103 Clover Green Peachtree City, GA 30269	W	DATE INCURRED: 2009 CONSIDERATION: Magazine Subscription REMARKS:				\$26.96
ACCT #: xxxx-x800-8 Fed Ex 942 S. Shady Grove Rd. Memphis, TN 38120	H	DATE INCURRED: 2001 CONSIDERATION: Shipping REMARKS:				\$174.09
Representing: Fed Ex		NCO Financial Systems, Inc. PO Box 12100 DEPT 64 Trenton, NJ 08650				Notice Only
Representing: Fed Ex		U.S. Collections PO Box 660481 Dallas, TX 75266-0481				Notice Only
ACCT #: xx6676 Federal Finance Corp. PO Box 1391 Des Moines, IA 30301-1391	H	DATE INCURRED: 2008 CONSIDERATION: Trade Debt REMARKS: CJ-2010-663, Tulsa Co. District Court				\$150,344.71

Sheet no. 9 of 21 continuation sheets attached to  
Schedule of Creditors Holding Unsecured Nonpriority Claims

Subtotal &gt;

\$150,545.76

Total &gt;

(Use only on last page of the completed Schedule F.)  
(Report also on Summary of Schedules and, if applicable, on the  
Statistical Summary of Certain Liabilities and Related Data.)

B6F (Official Form 6F) (12/07) - Cont.

In re **Ernest Warren Canterbury, III**  
**Annette Elizabeth Canterbury**Case No. \_\_\_\_\_  
(if known)**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	CODEBTOR HUSBAND, WIFE, JOINT, OR COMMUNITY	DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.	CONTINGENT	UNLIQUIDATED	DISPUTED	AMOUNT OF CLAIM
Representing: Federal Finance Corp.		Albright, Rusher & Hardcastle 15 W. 6th St., Suite 2600 Tulsa, OK 74119-5434				Notice Only
Representing: Federal Finance Corp.		Federal Finance Collections PO Box 1391 Des Moines, IA 50301-1391				Notice Only
ACCT #: xxxx0211 First Communications 200 E. Randolph St., Suite 2300 Chicago, IL 60601	H	DATE INCURRED: 2000 CONSIDERATION: Telephone Service REMARKS:				\$145.98
ACCT #: xxxx-xxxx-xxxx-8529 First Equity PO Box 84075 Columbus, GA 31908-4075	H	DATE INCURRED: 2005 CONSIDERATION: Credit Card REMARKS:				\$19,472.90
Representing: First Equity		Law Office of Richard Clark, PLLC 3030 S. Gessner, Suite 200 Houston, TX 77063				Notice Only
ACCT #: xxxx-xxxx-xxxx-8529 First Equity Credit Corp. PO Box 23029 Columbus, GA 31902-3029	H	DATE INCURRED: 2005 CONSIDERATION: Credit Card REMARKS:				\$19,472.90

Sheet no. 10 of 21 continuation sheets attached to  
Schedule of Creditors Holding Unsecured Nonpriority Claims

Subtotal &gt;

\$39,091.78

Total &gt;

(Use only on last page of the completed Schedule F.)  
(Report also on Summary of Schedules and, if applicable, on the  
Statistical Summary of Certain Liabilities and Related Data.)

B6F (Official Form 6F) (12/07) - Cont.

In re **Ernest Warren Canterbury, III**  
**Annette Elizabeth Canterbury**Case No. \_\_\_\_\_  
(if known)**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	CODEBTOR HUSBAND, WIFE, JOINT, OR COMMUNITY	DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.	CONTINGENT	UNLIQUIDATED	DISPUTED	AMOUNT OF CLAIM
ACCT #: xxxnown Gardner Tax Service 5618 S. Mingo Rd. Tulsa, OK 74146	H	DATE INCURRED: <b>2005</b> CONSIDERATION: <b>Tax services</b> REMARKS:				<b>\$2,500.00</b>
ACCT #: xxxx-xxxx-xxxx-6343 GE Money Bank - JCPenney Attn: Bankruptcy Dept. PO Box 103104 Roswell, GA 30076	W	DATE INCURRED: <b>1995</b> CONSIDERATION: <b>Notice Only</b> REMARKS:				<b>\$5,520.15</b>
Representing: GE Money Bank - JCPenney		<b>Genpact Services, LLC</b> <b>PO Box 1969</b> <b>Southgate, MI 48195-0969</b>				<b>Notice Only</b>
ACCT #: xxxnown GoEmerchant.com Attn: ACH Dept. 100 Throckmorton St., Suite 1800 Ft. Worth, TX 76102	W	DATE INCURRED: <b>2003</b> CONSIDERATION: <b>Credit Card Processing</b> REMARKS:				<b>\$84.95</b>
ACCT #: xxxnown Grace Living Center 711 N. 5th St. Jenks, OK 74037	H	DATE INCURRED: <b>2004</b> CONSIDERATION: <b>Vending machine commissions</b> REMARKS:				<b>\$600.00</b>
ACCT #: xxxnown Grace Living Center 4717 W. Okmulgee St. Muskogee, OK 74401	H	DATE INCURRED: <b>2008</b> CONSIDERATION: <b>Vending machine commissions</b> REMARKS:				<b>\$300.00</b>
Subtotal >						<b>\$9,005.10</b>
Total > (Use only on last page of the completed Schedule F.) (Report also on Summary of Schedules and, if applicable, on the Statistical Summary of Certain Liabilities and Related Data.)						

Sheet no. 11 of 21 continuation sheets attached to  
Schedule of Creditors Holding Unsecured Nonpriority Claims

B6F (Official Form 6F) (12/07) - Cont.

In re **Ernest Warren Canterbury, III**  
**Annette Elizabeth Canterbury**Case No. \_\_\_\_\_  
(if known)**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	CODEBTOR HUSBAND, WIFE, JOINT, OR COMMUNITY	DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.	CONTINGENT	UNLIQUIDATED	DISPUTED	AMOUNT OF CLAIM
ACCT #: xxxxx1968 Guardian Security Systems 2448 E. 81st St., Suite 4200 Tulsa, OK 74137-4248	H	DATE INCURRED: 1993 CONSIDERATION: Security Services REMARKS:				\$70.95
ACCT #: xCEOK Hamilton Manufacturers Corp. 1026 Hamilton Dr. Holland, OH 43528-8210	H	DATE INCURRED: 1993 CONSIDERATION: Trade Debt REMARKS:				\$1,291.04
Representing: Hamilton Manufacturers Corp.		Debt Alert PO Box 498 Richfield, OH 44286				Notice Only
Representing: Hamilton Manufacturers Corp.		RMS 77 Hartland St., Suite 401 Hartford, CT 06128-0431				Notice Only
ACCT #: xxxnown Highland Park Manor Home 1307 E. Walnut St. Okmulgee, OK 74447	H	DATE INCURRED: 2003 CONSIDERATION: Vending machine commissions REMARKS:				\$250.00
ACCT #: xxxnown Hillcrest Living Center 2120 N. Broadway Ave. Moore, OK 73160	H	DATE INCURRED: 2006 CONSIDERATION: Vending machine commissions REMARKS:				\$550.00
Sheet no. <u>12</u> of <u>21</u> continuation sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims						Subtotal >
						\$2,161.99
						Total >
(Use only on last page of the completed Schedule F.) (Report also on Summary of Schedules and, if applicable, on the Statistical Summary of Certain Liabilities and Related Data.)						

B6F (Official Form 6F) (12/07) - Cont.

In re **Ernest Warren Canterbury, III**  
**Annette Elizabeth Canterbury**Case No. \_\_\_\_\_  
(if known)**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	CODEBTOR HUSBAND, WIFE, JOINT, OR COMMUNITY	DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.	CONTINGENT	UNLIQUIDATED	DISPUTED	AMOUNT OF CLAIM
ACCT #: xxxknown Jim Lord c/o Steven E. Clark, Esq. 1401 Elm St., Suite 3404 Dallas, TX 75202	H	DATE INCURRED: 2009 CONSIDERATION: Vending machines REMARKS:				\$65,000.00
ACCT #: xxxxxx8-000 Jones Vending & OCS Distributing 5409 Bulwer Ave. St. Louis, MO 63149	H	DATE INCURRED: 1993 CONSIDERATION: Trade Debt REMARKS:				\$10,658.10
Representing: Jones Vending & OCS Distributing		Caine & Weiner 1699 E. Woodfield Rd. Schaymburg, IL 60193				Notice Only
ACCT #: xxx-xxx7-707 Kohl's PO Box 3043 Milwaukee, WI 52302-3043	J	DATE INCURRED: 2008 CONSIDERATION: Credit Card REMARKS:				\$1,300.39
ACCT #: xxx-xxx-xxxxxxx-0001 Lexus Financial Services PO Box 2730, Mail Stop WF22 Torrance, CA 90509-2730	J	DATE INCURRED: 2006 CONSIDERATION: Repossession deficiency REMARKS: Repo of 2005 Lexus ES330				\$5,019.05
Representing: Lexus Financial Services		GC Service Limited Partnership 6330 Gulfon St. Houston, TX 77081-1198				Notice Only

Sheet no. 13 of 21 continuation sheets attached to  
Schedule of Creditors Holding Unsecured Nonpriority Claims

Subtotal &gt;

\$81,977.54

Total &gt;

(Use only on last page of the completed Schedule F.)  
(Report also on Summary of Schedules and, if applicable, on the  
Statistical Summary of Certain Liabilities and Related Data.)

B6F (Official Form 6F) (12/07) - Cont.

In re **Ernest Warren Canterbury, III**  
**Annette Elizabeth Canterbury**Case No. \_\_\_\_\_  
(if known)**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	CODEBTOR HUSBAND, WIFE, JOINT, OR COMMUNITY	DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.	CONTINGENT	UNLIQUIDATED	DISPUTED	AMOUNT OF CLAIM
ACCT #: xxx DIST Lighting, Inc. 7450 E. 46th St. Tulsa, OK 74145-6300	H	DATE INCURRED: 1993 CONSIDERATION: Lighting supplies REMARKS:				\$105.00
ACCT #: xx-xxx-xxx-321-2 Macy's Bankruptcy Processing PO Box 8053 Mason, OH 45040	J	DATE INCURRED: 1995 CONSIDERATION: Credit Card REMARKS:				\$2,787.68
ACCT #: xxxnown Meadowbrook Nursing Center 113 E. Jones St. Chouteau, OK 74337	H	DATE INCURRED: 2007 CONSIDERATION: Vending machine commissions REMARKS:				\$200.00
ACCT #: xxxnown National Oilwell 6750 S. 57th W. Ave. Tulsa, OK 74131	H	DATE INCURRED: 2004 CONSIDERATION: Vending machine commissions REMARKS:				\$300.00
ACCT #: 4452 National Waste PO Box 1828 Catoosa, OK 74015	H	DATE INCURRED: 1995 CONSIDERATION: Trash service REMARKS:				\$96.00
ACCT #: xxxnown Navico 12000 E. Skelly Dr. Tulsa, OK 74128	H	DATE INCURRED: 2005 CONSIDERATION: Vending machine commissions REMARKS:				\$250.00

Sheet no. 14 of 21 continuation sheets attached to  
Schedule of Creditors Holding Unsecured Nonpriority Claims

Subtotal &gt;

\$3,738.68

Total &gt;

(Use only on last page of the completed Schedule F.)  
(Report also on Summary of Schedules and, if applicable, on the  
Statistical Summary of Certain Liabilities and Related Data.)

B6F (Official Form 6F) (12/07) - Cont.

In re **Ernest Warren Canterbury, III**  
**Annette Elizabeth Canterbury**Case No. \_\_\_\_\_  
(if known)**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	CODEBTOR HUSBAND, WIFE, JOINT, OR COMMUNITY	DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.	CONTINGENT	UNLIQUIDATED	DISPUTED	AMOUNT OF CLAIM
ACCT #: xxxnown Northwest Nursing Center 2801 NW 61st St. Oklahoma City, OK 73112	H	DATE INCURRED: <b>2003</b> CONSIDERATION: <b>Vending machine commissions</b> REMARKS:				<b>\$325.00</b>
ACCT #: xxxnown OG&E 401 E. Hobson Sapulpa, OK 74066	H	DATE INCURRED: <b>2007</b> CONSIDERATION: <b>Vending machine commissions</b> REMARKS:				<b>\$40.00</b>
ACCT #: xxxxxxxxx-xxxxx22-00 Oklahoma Natural Gas PO Box 401 Oklahoma City, OK 73101	H	DATE INCURRED: <b>1993</b> CONSIDERATION: <b>Utility Services</b> REMARKS:				<b>\$756.31</b>
ACCT #: xxxnown Parkhill North Nursing Center 319 N. Owen Walters Blvd. Salina, OK 74365	H	DATE INCURRED: <b>2007</b> CONSIDERATION: <b>Vending machine commissions</b> REMARKS:				<b>\$300.00</b>
ACCT #: xxxnown People PC PO Box 26909 San Francisco, CA 94126	H	DATE INCURRED: <b>2009</b> CONSIDERATION: <b>Internet Provider</b> REMARKS:				<b>\$34.53</b>
Representing: People PC		<b>NCO Financial Systems</b> <b>PO Box 15630</b> <b>Wilmington, DE 19850</b>				<b>Notice Only</b>

Sheet no. 15 of 21 continuation sheets attached to  
Schedule of Creditors Holding Unsecured Nonpriority Claims

Subtotal &gt;

**\$1,455.84**

Total &gt;

(Use only on last page of the completed Schedule F.)  
(Report also on Summary of Schedules and, if applicable, on the  
Statistical Summary of Certain Liabilities and Related Data.)

B6F (Official Form 6F) (12/07) - Cont.

In re **Ernest Warren Canterbury, III**  
**Annette Elizabeth Canterbury**Case No. \_\_\_\_\_  
(if known)**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	CODEBTOR HUSBAND, WIFE, JOINT, OR COMMUNITY	DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.	CONTINGENT	UNLIQUIDATED	DISPUTED	AMOUNT OF CLAIM
ACCT #: <b>xx9441</b> <b>PIKEPASS</b> <b>Oklahoma Turnpike Authority</b> <b>4401 W. Memorial Rd., Suite 101</b> <b>Oklahoma City, OK 73134</b>	<b>H</b>	DATE INCURRED: <b>1999</b> CONSIDERATION: <b>Turnpike Tolls</b> REMARKS:				<b>\$146.58</b>
ACCT #: <b>xxxnown</b> <b>Prime Deli Corporation</b> <b>1301 Ridgeview, Suite 200</b> <b>Lewisville, TX 95057</b>	<b>H</b>	DATE INCURRED: <b>2007</b> CONSIDERATION: <b>Vending machine commissions</b> REMARKS:				<b>\$110.00</b>
ACCT #: <b>xxxnown</b> <b>ProBuild South, LLC</b> <b>12213 E. 61st St.</b> <b>Broken Arrow, OK 74012</b>	<b>H</b>	DATE INCURRED: <b>2005</b> CONSIDERATION: <b>Vending machine commissions</b> REMARKS:				<b>\$50.00</b>
ACCT #: <b>xxx-xxx-x43-1-4</b> <b>Public Service Co.</b> <b>PO Box 24401</b> <b>Canton, OH 44701</b>	<b>H</b>	DATE INCURRED: <b>2010</b> CONSIDERATION: <b>Utility Services</b> REMARKS:				<b>\$379.03</b>
ACCT #: <b>xxE741</b> <b>RA-Lock Company</b> <b>PO Box 549</b> <b>Cedar Hill, TX 75106-0549</b>	<b>H</b>	DATE INCURRED: <b>2009</b> CONSIDERATION: <b>Trade Debt</b> REMARKS:				<b>\$713.01</b>
<b>Representing:</b> <b>RA-Lock Company</b>		<b>Transworld Systems, Inc.</b> <b>507 Prudential Rd.</b> <b>Horsham, PA 19044</b>				<b>Notice Only</b>

Sheet no. 16 of 21 continuation sheets attached to  
Schedule of Creditors Holding Unsecured Nonpriority Claims

Subtotal &gt;

**\$1,398.62**

Total &gt;

(Use only on last page of the completed Schedule F.)  
(Report also on Summary of Schedules and, if applicable, on the  
Statistical Summary of Certain Liabilities and Related Data.)

B6F (Official Form 6F) (12/07) - Cont.

In re **Ernest Warren Canterbury, III**  
**Annette Elizabeth Canterbury**Case No. \_\_\_\_\_  
(if known)**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	CODEBTOR HUSBAND, WIFE, JOINT, OR COMMUNITY	DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.	CONTINGENT	UNLIQUIDATED	DISPUTED	AMOUNT OF CLAIM
ACCT #: xxxx-xxxx-xxxx-8209 RBS Card Services PO Box 7092 Bridgepoint, CT 06601	J	DATE INCURRED: <b>1998</b> CONSIDERATION: <b>Credit Card</b> REMARKS:				<b>\$4,716.71</b>
ACCT #: xxxnown Rolling Hills Care Center 801 N. 193rd E. Ave. Catoosa, OK 74015	H	DATE INCURRED: <b>2006</b> CONSIDERATION: <b>Vending machine commissions</b> REMARKS:				<b>\$550.00</b>
ACCT #: xxxnown Rush Truck Center 6015 S. 49th W. Ave. Tulsa, OK 74154	H	DATE INCURRED: <b>2003</b> CONSIDERATION: <b>Vending machine commissions</b> REMARKS:				<b>\$75.00</b>
ACCT #: xxxnown Shady Rest Care Center 210 S. Adair Pryor, OK 74361	H	DATE INCURRED: <b>2007</b> CONSIDERATION: <b>Vending machine commissions</b> REMARKS:				<b>\$225.00</b>
ACCT #: xx=xxx-x946-3 Shell/Citibank PO Box 6497 Sioux Falls, SD 57117-6497	H	DATE INCURRED: <b>2001</b> CONSIDERATION: <b>Credit Card</b> REMARKS:				<b>\$7,841.55</b>
Representing: Shell/Citibank		GC Service Limited Partnership 6330 Gulfon St. Houston, TX 77081-1198				<b>Notice Only</b>

Sheet no. 17 of 21 continuation sheets attached to  
Schedule of Creditors Holding Unsecured Nonpriority Claims

Subtotal &gt;

**\$13,408.26**

Total &gt;

(Use only on last page of the completed Schedule F.)  
(Report also on Summary of Schedules and, if applicable, on the  
Statistical Summary of Certain Liabilities and Related Data.)

B6F (Official Form 6F) (12/07) - Cont.

In re **Ernest Warren Canterbury, III**  
**Annette Elizabeth Canterbury**Case No. \_\_\_\_\_  
(if known)**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	CODEBTOR HUSBAND, WIFE, JOINT, OR COMMUNITY	DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.	CONTINGENT	UNLIQUIDATED	DISPUTED	AMOUNT OF CLAIM
ACCT #: xxxnown Southern Agriculture 6501 E. 71st St. Tulsa, OK 74133	H	DATE INCURRED: <b>2003</b> CONSIDERATION: <b>Vending machine commissions</b> REMARKS:				\$150.00
ACCT #: xxxnown Steel Pipe & Supply Co., Inc. 1020 Ft. Gibson Rd. Catoosa, OK 74015	H	DATE INCURRED: <b>2006</b> CONSIDERATION: <b>Vending machine commissions</b> REMARKS:				\$350.00
ACCT #: xxxnown Strafford Care Center 505 W. Evergreen St. Stafford, MO 65757	H	DATE INCURRED: <b>2003</b> CONSIDERATION: <b>Vending machine commissions</b> REMARKS:				\$250.00
ACCT #: xxxnown Sunshine Furniture & Warehouse 7178 S. Memorial Dr. Tulsa, OK 74133	H	DATE INCURRED: <b>2004</b> CONSIDERATION: <b>Vending machine commissions</b> REMARKS:				\$50.00
ACCT #: xxxnown Superior Linen Service Plant 534 S. Rockford Ave. Tulsa, OK 74120	H	DATE INCURRED: <b>2007</b> CONSIDERATION: <b>Vending machine commissions</b> REMARKS:				\$700.00
ACCT #: xxxxx8506 T-Mobile PO Box 660252 Dallas, TX 75266-0252	W	DATE INCURRED: <b>2010</b> CONSIDERATION: <b>Cell Phone Service</b> REMARKS:				\$167.16

Sheet no. 18 of 21 continuation sheets attached to  
Schedule of Creditors Holding Unsecured Nonpriority Claims

Subtotal &gt;

\$1,667.16

Total &gt;

(Use only on last page of the completed Schedule F.)  
(Report also on Summary of Schedules and, if applicable, on the  
Statistical Summary of Certain Liabilities and Related Data.)

B6F (Official Form 6F) (12/07) - Cont.

In re **Ernest Warren Canterbury, III**  
**Annette Elizabeth Canterbury**Case No. \_\_\_\_\_  
(if known)**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	CODEBTOR HUSBAND, WIFE, JOINT, OR COMMUNITY	DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.	CONTINGENT	UNLIQUIDATED	DISPUTED	AMOUNT OF CLAIM
ACCT #: xxxnown Texas Hospital for Advanced Medicine 7 Medical Parkway Dallas, TX 75234	H	DATE INCURRED: <b>2007</b> CONSIDERATION: <b>Vending machine commissions</b> REMARKS:				<b>\$500.00</b>
ACCT #: xxxnown The Baptist Home PO Box 1040 Ozark, MO 65721	H	DATE INCURRED: <b>2001</b> CONSIDERATION: <b>Vending machine commissions</b> REMARKS:				<b>\$50.00</b>
ACCT #: xx-xxx9759 The Hartford PO Box 2907 Hartford, CT 06104-2907	H	DATE INCURRED: <b>1990</b> CONSIDERATION: <b>Insurance Premium</b> REMARKS:				<b>\$816.05</b>
Representing: The Hartford		<b>RMS</b> 77 Hartland St., Suite 401 Hartford, CT 06128-0431				<b>Notice Only</b>
ACCT #: 1072 USA Technologies 100 Deerfield Lane, Suite 140 Malvern, PA 19355	H	DATE INCURRED: <b>2008</b> CONSIDERATION: <b>Trade Debt</b> REMARKS:				<b>\$2,109.29</b>
ACCT #: 240 Vending Repair RR 2, Box 101A Meeker, OK 74855	H	DATE INCURRED: <b>2009</b> CONSIDERATION: <b>Trade Debt</b> REMARKS:				<b>\$302.70</b>

Sheet no. 19 of 21 continuation sheets attached to  
Schedule of Creditors Holding Unsecured Nonpriority Claims

Subtotal &gt;

**\$3,778.04**

Total &gt;

(Use only on last page of the completed Schedule F.)  
(Report also on Summary of Schedules and, if applicable, on the  
Statistical Summary of Certain Liabilities and Related Data.)

B6F (Official Form 6F) (12/07) - Cont.

In re **Ernest Warren Canterbury, III**  
**Annette Elizabeth Canterbury**Case No. \_\_\_\_\_  
(if known)**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	CODEBTOR HUSBAND, WIFE, JOINT, OR COMMUNITY	DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.	CONTINGENT	UNLIQUIDATED	DISPUTED	AMOUNT OF CLAIM
ACCT #: <b>xxxx6171</b> <b>Vendors Exchange Int'l, Inc.</b> <b>8700 Brookpark Rd.</b> <b>Cleveland, OH 44129</b>	<b>H</b>	DATE INCURRED: <b>2008</b> CONSIDERATION: <b>Trade Debt</b> REMARKS:				<b>\$62.74</b>
ACCT #: <b>xxxnwn</b> <b>Wagoner Care Center</b> <b>205 N. Lincoln Ave.</b> <b>Wagoner, OK 74467</b>	<b>H</b>	DATE INCURRED: <b>2008</b> CONSIDERATION: <b>Vending machine commissions</b> REMARKS:				<b>\$350.00</b>
ACCT #: <b>xxxnwn</b> <b>Wagoner Community Hospital</b> <b>1200 Cherokee St.</b> <b>Wagoner, OK 77647</b>	<b>H</b>	DATE INCURRED: <b>2007</b> CONSIDERATION: <b>Vending machine commissions</b> REMARKS:				<b>\$450.00</b>
ACCT #: <b>xxxx-xxxx-xxxx-3438</b> <b>Wells Fargo Business Direct</b> <b>PO Box 348750</b> <b>Sacramento, CA 95834</b>	<b>H</b>	DATE INCURRED: <b>2006</b> CONSIDERATION: <b>Credit Card</b> REMARKS:				<b>\$5,487.83</b>
<b>Representing:</b> <b>Wells Fargo Business Direct</b>		<b>Client Services, Inc.</b> <b>3451 Harry Truman Blvd.</b> <b>St. Charles, MO 63301-4047</b>				<b>Notice Only</b>
ACCT #: <b>xxxx-xxxx-xxxx-0725</b> <b>Wells Fargo Business Direct</b> <b>PO Box 348750</b> <b>Sacramento, CA 95834</b>	<b>H</b>	DATE INCURRED: <b>2005</b> CONSIDERATION: <b>Line of Credit</b> REMARKS:				<b>\$43,113.44</b>

Sheet no. 20 of 21 continuation sheets attached to  
Schedule of Creditors Holding Unsecured Nonpriority Claims

Subtotal &gt;

**\$49,464.01**

Total &gt;

(Use only on last page of the completed Schedule F.)  
(Report also on Summary of Schedules and, if applicable, on the  
Statistical Summary of Certain Liabilities and Related Data.)

B6F (Official Form 6F) (12/07) - Cont.

In re **Ernest Warren Canterbury, III**  
**Annette Elizabeth Canterbury**Case No. \_\_\_\_\_  
(if known)**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	CODEBTOR HUSBAND, WIFE, JOINT, OR COMMUNITY	DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.	CONTINGENT	UNLIQUIDATED	DISPUTED	AMOUNT OF CLAIM
<b>Representing: Wells Fargo Business Direct</b>		<b>Primary Financial Services, LLC 3115 N. 3rd Ave., Suite 112 Phoenix, AZ 85013</b>				<b>Notice Only</b>
ACCT #: <b>None</b>	<b>H</b>	DATE INCURRED: <b>2008</b> CONSIDERATION: <b>Unsecured loan</b> REMARKS:				<b>\$7,500.00</b>
<b>Wilma Cline 1115 N. Juniper Ave. Broken Arrow, OK 74012</b>						
<b>Subtotal &gt;</b>						<b>\$7,500.00</b>
<b>Total &gt;</b>						<b>\$583,745.99</b>

(Use only on last page of the completed Schedule F.)  
(Report also on Summary of Schedules and, if applicable, on the  
Statistical Summary of Certain Liabilities and Related Data.)

Sheet no. 21 of 21 continuation sheets attached to  
Schedule of Creditors Holding Unsecured Nonpriority Claims

B6G (Official Form 6G) (12/07)

In re **Ernest Warren Canterbury, III**  
**Annette Elizabeth Canterbury**Case No. \_\_\_\_\_  
(if known)**SCHEDULE G - EXECUTORY CONTRACTS AND UNEXPIRED LEASES**

Describe all executory contracts of any nature and all unexpired leases of real or personal property. Include any timeshare interests. State nature of debtor's interest in contract, i.e., "Purchaser," "Agent," etc. State whether debtor is the lessor or lessee of a lease. Provide the names and complete mailing addresses of all other parties to each lease or contract described. If a minor child is a party to one of the leases of contracts, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

☐ Check this box if debtor has no executory contracts or unexpired leases.

NAME AND MAILING ADDRESS, INCLUDING ZIP CODE, OF OTHER PARTIES TO LEASE OR CONTRACT.	DESCRIPTION OF CONTRACT OR LEASE AND NATURE OF DEBTOR'S INTEREST. STATE WHETHER LEASE IS FOR NONRESIDENTIAL REAL PROPERTY. STATE CONTRACT NUMBER OF ANY GOVERNMENT CONTRACT.
<p><b>AT&amp;T</b> PO Box 105414 Atlanta, GA 30348-5414</p> <p><b>City of Tulsa</b> Utilities Services Tulsa, OK 74187-0002</p> <p><b>T-Mobile</b> PO Box 660252 Dallas, TX 75266-0252</p>	<p>Telephone Service Contract to be REJECTED</p> <p>Utility Services Contract to be REJECTED</p> <p>Cell Phone Service Contract to be ASSUMED</p>

B6H (Official Form 6H) (12/07)

In re **Ernest Warren Canterbury, III**  
**Annette Elizabeth Canterbury**

Case No. \_\_\_\_\_  
(if known)

**SCHEDULE H - CODEBTORS**

Provide the information requested concerning any person or entity, other than a spouse in a joint case, that is also liable on any debts listed by the debtor in the schedules of creditors. Include all guarantors and co-signers. If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within the eight-year period immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state, commonwealth, or territory. Include all names used by the nondebtor spouse during the eight years immediately preceding the commencement of this case. If a minor child is a codebtor or a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

☒ Check this box if debtor has no codebtors.

NAME AND ADDRESS OF CODEBTOR	NAME AND ADDRESS OF CREDITOR

B6I (Official Form 6I) (12/07)

In re **Ernest Warren Canterbury, III**  
**Annette Elizabeth Canterbury**Case No. \_\_\_\_\_  
(if known)**SCHEDULE I - CURRENT INCOME OF INDIVIDUAL DEBTOR(S)**

The column labeled "Spouse" must be completed in all cases filed by joint debtors and by every married debtor, whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed. Do not state the name of any minor child. The average monthly income calculated on this form may differ from the current monthly income calculated on Form 22A, 22B, or 22C.

Debtor's Marital Status:	Dependents of Debtor and Spouse			
<b>Married</b>	Relationship(s):	Age(s):	Relationship(s):	Age(s):
<b>Employment:</b>	Debtor		Spouse	
Occupation	Independent Contractor		Homemaker	
Name of Employer	Home Spaces			
How Long Employed	8 months			
Address of Employer	11420 S. 98th E. Ave. Bixby, OK 74008			

INCOME: (Estimate of average or projected monthly income at time case filed)

	DEBTOR	SPOUSE
1. Monthly gross wages, salary, and commissions (Prorate if not paid monthly)	\$0.00	\$0.00
2. Estimate monthly overtime	\$0.00	\$0.00
3. SUBTOTAL	<b>\$0.00</b>	<b>\$0.00</b>
4. LESS PAYROLL DEDUCTIONS		
a. Payroll taxes (includes social security tax if b. is zero)	\$0.00	\$0.00
b. Social Security Tax	\$0.00	\$0.00
c. Medicare	\$0.00	\$0.00
d. Insurance	\$0.00	\$0.00
e. Union dues	\$0.00	\$0.00
f. Retirement	\$0.00	\$0.00
g. Other (Specify) _____	\$0.00	\$0.00
h. Other (Specify) _____	\$0.00	\$0.00
i. Other (Specify) _____	\$0.00	\$0.00
j. Other (Specify) _____	\$0.00	\$0.00
k. Other (Specify) _____	\$0.00	\$0.00
5. SUBTOTAL OF PAYROLL DEDUCTIONS	<b>\$0.00</b>	<b>\$0.00</b>
6. TOTAL NET MONTHLY TAKE HOME PAY	<b>\$0.00</b>	<b>\$0.00</b>
7. Regular income from operation of business or profession or farm (Attach detailed stmt)	\$1,933.62	\$0.00
8. Income from real property	\$0.00	\$0.00
9. Interest and dividends	\$0.00	\$0.00
10. Alimony, maintenance or support payments payable to the debtor for the debtor's use or that of dependents listed above	\$0.00	\$0.00
11. Social security or government assistance (Specify): _____	\$0.00	\$0.00
12. Pension or retirement income	\$0.00	\$0.00
13. Other monthly income (Specify):		
a. _____	\$0.00	\$0.00
b. _____	\$0.00	\$0.00
c. _____	\$0.00	\$0.00
14. SUBTOTAL OF LINES 7 THROUGH 13	<b>\$1,933.62</b>	<b>\$0.00</b>
15. AVERAGE MONTHLY INCOME (Add amounts shown on lines 6 and 14)	<b>\$1,933.62</b>	<b>\$0.00</b>
16. COMBINED AVERAGE MONTHLY INCOME: (Combine column totals from line 15)	<b>\$1,933.62</b>	

(Report also on Summary of Schedules and, if applicable, on Statistical Summary of Certain Liabilities and Related Data)

17. Describe any increase or decrease in income reasonably anticipated to occur within the year following the filing of this document:

**Due to failure of ACE Distributing, Debtor's income has decreased substantially and Joint Debtor no longer has income.**

B6J (Official Form 6J) (12/07)

IN RE: **Ernest Warren Canterbury, III**  
**Annette Elizabeth Canterbury**Case No. \_\_\_\_\_  
(if known)**SCHEDULE J - CURRENT EXPENDITURES OF INDIVIDUAL DEBTOR(S)**

Complete this schedule by estimating the average or projected monthly expenses of the debtor and the debtor's family at time case filed. Prorate any payments made bi-weekly, quarterly, semi-annually, or annually to show monthly rate. The average monthly expenses calculated on this form may differ from the deductions from income allowed on Form 22A or 22C.

☐ Check this box if a joint petition is filed and debtor's spouse maintains a separate household. Complete a separate schedule of expenditures labeled "Spouse."

1. Rent or home mortgage payment (include lot rented for mobile home) a. Are real estate taxes included? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No b. Is property insurance included? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	\$1,323.29
2. Utilities: a. Electricity and heating fuel b. Water and sewer c. Telephone d. Other: Cable & internet	\$265.00 \$47.00 \$190.00 \$105.00
3. Home maintenance (repairs and upkeep)	\$50.00
4. Food	\$500.00
5. Clothing	\$100.00
6. Laundry and dry cleaning	\$25.00
7. Medical and dental expenses	\$500.00
8. Transportation (not including car payments)	\$250.00
9. Recreation, clubs and entertainment, newspapers, magazines, etc.	\$100.00
10. Charitable contributions	\$200.00
11. Insurance (not deducted from wages or included in home mortgage payments) a. Homeowner's or renter's b. Life c. Health d. Auto e. Other:	\$125.00
12. Taxes (not deducted from wages or included in home mortgage payments) Specify:	
13. Installment payments: (In chapter 11, 12, and 13 cases, do not list payments to be included in the plan) a. Auto: b. Other: c. Other: d. Other:	
14. Alimony, maintenance, and support paid to others: 15. Payments for support of add'l dependents not living at your home: 16. Regular expenses from operation of business, profession, or farm (attach detailed statement) 17.a. Other: See attached personal expenses 17.b. Other:	\$215.00
18. AVERAGE MONTHLY EXPENSES (Total lines 1-17. Report also on Summary of Schedules and, if applicable, on the Statistical Summary of Certain Liabilities and Related Data.)	<b>\$3,995.29</b>
19. Describe any increase or decrease in expenditures reasonably anticipated to occur within the year following the filing of this document: <b>None.</b>	
20. STATEMENT OF MONTHLY NET INCOME a. Average monthly income from Line 15 of Schedule I b. Average monthly expenses from Line 18 above c. Monthly net income (a. minus b.)	
	\$1,933.62 \$3,995.29 (\$2,061.67)

UNITED STATES BANKRUPTCY COURT  
NORTHERN DISTRICT OF OKLAHOMA  
TULSA DIVISION

IN RE: Ernest Warren Canterbury, III  
Annette Elizabeth Canterbury

CASE NO

CHAPTER 7

EXHIBIT TO SCHEDULE J

Itemized Personal Expenses

Expense	Amount
Personal care & grooming	\$50.00
Gifts (Christmas, birthdays, etc.)	\$50.00
Pets (food, vet, etc.)	\$115.00
Total >	\$215.00

B6 Declaration (Official Form 6 - Declaration) (12/07)

In re **Ernest Warren Canterbury, III**  
**Annette Elizabeth Canterbury**

Case No. \_\_\_\_\_  
(if known)

**DECLARATION CONCERNING DEBTOR'S SCHEDULES**  
**DECLARATION UNDER PENALTY OF PERJURY BY INDIVIDUAL DEBTOR**

I declare under penalty of perjury that I have read the foregoing summary and schedules, consisting of \_\_\_\_\_ **39** sheets, and that they are true and correct to the best of my knowledge, information, and belief.

Date 06/30/2010

Signature /s/ Ernest Warren Canterbury, III  
**Ernest Warren Canterbury, III**

Date 06/30/2010

Signature /s/ Annette Elizabeth Canterbury  
**Annette Elizabeth Canterbury**

[If joint case, both spouses must sign.]

B7 (Official Form 7) (04/10)

**UNITED STATES BANKRUPTCY COURT  
NORTHERN DISTRICT OF OKLAHOMA  
TULSA DIVISION**

In re: **Ernest Warren Canterbury, III  
Annette Elizabeth Canterbury**

Case No. \_\_\_\_\_  
(if known)

**STATEMENT OF FINANCIAL AFFAIRS**

**1. Income from employment or operation of business**

None ☐ State the gross amount of income the debtor has received from employment, trade, or profession, or from operation of the debtor's business, including part-time activities either as an employee or in independent trade or business, from the beginning of this calendar year to the date this case was commenced. State also the gross amounts received during the two years immediately preceding this calendar year. (A debtor that maintains, or has maintained, financial records on the basis of a fiscal rather than a calendar year may report fiscal year income. Identify the beginning and ending dates of the debtor's fiscal year.) If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income of both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

AMOUNT	SOURCE
\$17,535.38	2010 Gross Income (Debtor)
	\$4,000.00 (ACE Distributing)
	\$13,535.38 (Independent Contractor)
\$3,450.00	2010 Gross Income (Joint Debtor)
\$53,400.00	2009 Gross Income (Debtor)
\$17,500.00	2009 Gross Income (Joint Debtor)
\$56,400.00	2008 Gross Income (Debtor)
\$51,300.00	2008 Gross Income (Joint Debtor)

**2. Income other than from employment or operation of business**

None ☒ State the amount of income received by the debtor other than from employment, trade, profession, or operation of the debtor's business during the two years immediately preceding the commencement of this case. Give particulars. If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income for each spouse whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

**3. Payments to creditors**

**Complete a. or b., as appropriate, and c.**

None ☐ a. Individual or joint debtor(s) with primarily consumer debts: List all payments on loans, installment purchases of goods or services, and other debts to any creditor made within 90 days immediately preceding the commencement of this case unless the aggregate value of all property that constitutes or is affected by such transfer is less than \$600. Indicate with an asterisk (\*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and credit counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR	DATES OF PAYMENTS	AMOUNT PAID	AMOUNT STILL OWING
CitiMortgage	06/2010	\$1,288.65	\$102,233.43
PO Box 660065	05/2010		
Dallas, TX 75266-0065	04/2010		

None ☒ b. Debtor whose debts are not primarily consumer debts: List each payment or other transfer to any creditor made within 90 days immediately preceding the commencement of the case unless the aggregate value of all property that constitutes or is affected by such transfer is less than \$5,850\*. If the debtor is an individual, indicate with an asterisk (\*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and credit counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments and other transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

\* Amount subject to adjustment on 4/01/13, and every three years thereafter with respect to cases commenced on or after the date of adjustment.

B7 (Official Form 7) (04/10) - Cont.

**UNITED STATES BANKRUPTCY COURT  
NORTHERN DISTRICT OF OKLAHOMA  
TULSA DIVISION**

In re: **Ernest Warren Canterbury, III  
Annette Elizabeth Canterbury**

Case No. \_\_\_\_\_  
(if known)

**STATEMENT OF FINANCIAL AFFAIRS**

*Continuation Sheet No. 1*

- None ☒ c. All debtors: List all payments made within one year immediately preceding the commencement of this case to or for the benefit of creditors who are or were insiders. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

**4. Suits and administrative proceedings, executions, garnishments and attachments**

- None ☐ a. List all suits and administrative proceedings to which the debtor is or was a party within one year immediately preceding the filing of this bankruptcy case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

CAPTION OF SUIT AND CASE NUMBER	NATURE OF PROCEEDING	COURT OR AGENCY AND LOCATION	STATUS OR DISPOSITION
<b>Federal Finance Plan v. Warren Canterbury, et al. CJ-2010-663</b>	<b>Breach of Promissory Note</b>	<b>Tulsa Co. District Court Tulsa, OK</b>	<b>Default Judgment for Plaintiff 04/26/10 Asset Hearing 06/25/10</b>
<b>Jim Lord v. Coy Mayfield, et al DC-09-17413A</b>	<b>Indebtedness</b>	<b>Dallas Co. District Court Dallas, TX</b>	<b>Pending</b>

- None ☐ b. Describe all property that has been attached, garnished or seized under any legal or equitable process within one year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF PERSON FOR WHOSE BENEFIT PROPERTY WAS SEIZED	DATE OF SEIZURE	DESCRIPTION AND VALUE OF PROPERTY
<b>Federal Finance Plan c/o Albright, Rusher &amp; Hardcastle 15 W. 6th St., Suite 2600 Tulsa, OK 74119</b>	<b>05/14/2010</b>	<b>ONB Bank personal checking account \$110.33</b>

**5. Repossessions, foreclosures and returns**

- None ☐ List all property that has been repossessed by a creditor, sold at a foreclosure sale, transferred through a deed in lieu of foreclosure or returned to the seller, within one year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR OR SELLER	DATE OF REPOSSESSION, FORECLOSURE SALE, TRANSFER OR RETURN	DESCRIPTION AND VALUE OF PROPERTY
<b>Lexus Financial Services PO Box 2730, Mail Stop WF22 Torrance, CA 90509-2730</b>	<b>12/17/2009</b>	<b>2005 Lexus ES330 \$20336.57</b>

**6. Assignments and receiverships**

- None ☒ a. Describe any assignment of property for the benefit of creditors made within 120 days immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include any assignment by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

- None ☒ b. List all property which has been in the hands of a custodian, receiver, or court-appointed official within one year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

B7 (Official Form 7) (04/10) - Cont.

**UNITED STATES BANKRUPTCY COURT  
NORTHERN DISTRICT OF OKLAHOMA  
TULSA DIVISION**

In re: **Ernest Warren Canterbury, III**  
**Annette Elizabeth Canterbury**

Case No. \_\_\_\_\_  
(if known)

**STATEMENT OF FINANCIAL AFFAIRS**

*Continuation Sheet No. 2*

**7. Gifts**

None

☐

List all gifts or charitable contributions made within one year immediately preceding the commencement of this case except ordinary and usual gifts to family members aggregating less than \$200 in value per individual family member and charitable contributions aggregating less than \$100 per recipient. (Married debtors filing under chapter 12 or chapter 13 must include gifts or contributions by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

**NAME AND ADDRESS OF PERSON  
OR ORGANIZATION**  
**Woodland Hills FourSquare Church**  
**7401 S. Memorial Dr., Tulsa, OK 74133**

**RELATIONSHIP TO  
DEBTOR, IF ANY**  
**Church**

**DATE OF GIFT**  
**Ongoing**  
**monthly**

**DESCRIPTION AND  
VALUE OF GIFT**  
**Monthly tithe**  
**\$5,500.00**

**8. Losses**

None

☒

List all losses from fire, theft, other casualty or gambling within one year immediately preceding the commencement of this case or since the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include losses by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

**9. Payments related to debt counseling or bankruptcy**

None

☐

List all payments made or property transferred by or on behalf of the debtor to any persons, including attorneys, for consultation concerning debt consolidation, relief under the bankruptcy law or preparation of a petition in bankruptcy within one year immediately preceding the commencement of this case.

**NAME AND ADDRESS OF PAYEE**  
**Law Office of Daniel C. Nunley**  
**1216 E. Kenosha, Suite 200**  
**Broken Arrow, OK 74012**

**DATE OF PAYMENT,  
NAME OF PAYER IF  
OTHER THAN DEBTOR**  
**03/03/2010**

**AMOUNT OF MONEY OR DESCRIPTION  
AND VALUE OF PROPERTY**  
**\$1,500.00**

**10. Other transfers**

None

☒

a. List all other property, other than property transferred in the ordinary course of the business or financial affairs of the debtor, transferred either absolutely or as security within two years immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

b. List all property transferred by the debtor within ten years immediately preceding the commencement of this case to a self-settled trust or similar device of which the debtor is a beneficiary.

None

☒**11. Closed financial accounts**

None

☒

List all financial accounts and instruments held in the name of the debtor or for the benefit of the debtor which were closed, sold, or otherwise transferred within one year immediately preceding the commencement of this case. Include checking, savings, or other financial accounts, certificates of deposit, or other instruments; shares and share accounts held in banks, credit unions, pension funds, cooperatives, associations, brokerage houses and other financial institutions. (Married debtors filing under chapter 12 or chapter 13 must include information concerning accounts or instruments held by or for either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

**12. Safe deposit boxes**

None

☒

List each safe deposit or other box or depository in which the debtor has or had securities, cash, or other valuables within one year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include boxes or depositories of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

B7 (Official Form 7) (04/10) - Cont.

**UNITED STATES BANKRUPTCY COURT  
NORTHERN DISTRICT OF OKLAHOMA  
TULSA DIVISION**

In re: **Ernest Warren Canterbury, III**  
**Annette Elizabeth Canterbury**

Case No. \_\_\_\_\_  
(if known)

**STATEMENT OF FINANCIAL AFFAIRS**

*Continuation Sheet No. 3*

**13. Setoffs**

None ☒ List all setoffs made by any creditor, including a bank, against a debt or deposit of the debtor within 90 days preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

**14. Property held for another person**

None ☐ List all property owned by another person that the debtor holds or controls.

NAME AND ADDRESS OF OWNER	DESCRIPTION AND VALUE OF PROPERTY	LOCATION OF PROPERTY
<b>Dan Mapes</b> <b>3090 Phillips Ave., Skiatook, OK 74070</b>	<b>Vending machines &amp; freezer</b> <b>\$4,600.00</b>	<b>5466 S. 103rd E. Ave.,</b> <b>Tulsa, OK 74146</b>
<b>John Lance</b> <b>Afton, OK</b>	<b>Vending machines &amp; freezer</b> <b>\$4,600.00</b>	<b>5466 S. 163rd E. Ave.,</b> <b>Tulsa, OK 74146</b>

**15. Prior address of debtor**

None ☒ If the debtor has moved within three years immediately preceding the commencement of this case, list all premises which the debtor occupied during that period and vacated prior to the commencement of this case. If a joint petition is filed, report also any separate address of either spouse.

**16. Spouses and Former Spouses**

None ☒ If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within eight years immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state.

**17. Environmental Information**

For the purpose of this question, the following definitions apply:

"Environmental Law" means any federal, state, or local statute or regulation regulating pollution, contamination, releases of hazardous or toxic substances, wastes or material into the air, land, soil, surface water, groundwater, or other medium, including, but not limited to, statutes or regulations regulating the cleanup of these substances, wastes, or material.

"Site" means any location, facility, or property as defined under any Environmental Law, whether or not presently or formerly owned or operated by the debtor, including, but not limited to, disposal sites.

"Hazardous Material" means anything defined as a hazardous waste, hazardous substance, toxic substance, hazardous material, pollutant, or contaminant or similar term under an Environmental Law.

None ☒ a. List the name and address of every site for which the debtor has received notice in writing by a governmental unit that it may be liable or potentially liable under or in violation of an Environmental Law. Indicate the governmental unit, the date of the notice, and, if known, the Environmental Law:

None ☒ b. List the name and address of every site for which the debtor provided notice to a governmental unit of a release of Hazardous Material. Indicate the governmental unit to which the notice was sent and the date of the notice.

None ☒ c. List all judicial or administrative proceedings, including settlements or orders, under any Environmental Law with respect to which the debtor is or was a party. Indicate the name and address of the governmental unit that is or was a party to the proceeding, and the docket number.

B7 (Official Form 7) (04/10) - Cont.

**UNITED STATES BANKRUPTCY COURT  
NORTHERN DISTRICT OF OKLAHOMA  
TULSA DIVISION**

In re: **Ernest Warren Canterbury, III  
Annette Elizabeth Canterbury**

Case No. \_\_\_\_\_  
(if known)

**STATEMENT OF FINANCIAL AFFAIRS**

*Continuation Sheet No. 4*

**18. Nature, location and name of business**

None ☐ a. If the debtor is an individual, list the names, addresses, taxpayer-identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was an officer, director, partner, or managing executive of a corporation, partner in a partnership, sole proprietor, or was self-employed in a trade, profession, or other activity either full- or part-time within six years immediately preceding the commencement of this case, or in which the debtor owned 5 percent or more of the voting or equity securities within six years immediately preceding the commencement of this case.

If the debtor is a partnership, list the names, addresses, taxpayer-identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities, within six years immediately preceding the commencement of this case.

If the debtor is a corporation, list the names, addresses, taxpayer-identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities within six years immediately preceding the commencement of this case.

**NAME, ADDRESS, AND LAST FOUR DIGITS OF  
SOCIAL-SECURITY OR OTHER INDIVIDUAL  
TAXPAYER-I.D. NO. (ITIN) / COMPLETE EIN**

**NATURE OF BUSINESS**

**BEGINNING AND ENDING  
DATES**

**A.C.E. Distributing  
5466 S. 103rd E. Ave., Tulsa, OK 74146  
7774**

**Vending equipment & wholesale  
foods**

**1991 - 2005**

**A.C.E. Distributing, Inc.  
5466 S. 103rd E. Ave., Tulsa, OK 74146  
20-3658036**

**Vending equipment & wholesale  
foods**

**1993 - 03/2010**

None ☒ b. Identify any business listed in response to subdivision a., above, that is "single asset real estate" as defined in 11 U.S.C. § 101.

The following questions are to be completed by every debtor that is a corporation or partnership and by any individual debtor who is or has been, within six years immediately preceding the commencement of this case, any of the following: an officer, director, managing executive, or owner of more than 5 percent of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership, a sole proprietor, or self-employed in a trade, profession, or other activity, either full- or part-time.

(An individual or joint debtor should complete this portion of the statement only if the debtor is or has been in business, as defined above, within six years immediately preceding the commencement of this case. A debtor who has not been in business within those six years should go directly to the signature page.)

**19. Books, records and financial statements**

None ☐ a. List all bookkeepers and accountants who within two years immediately preceding the filing of this bankruptcy case kept or supervised the keeping of books of account and records of the debtor.

**NAME AND ADDRESS**

**DATES SERVICES RENDERED**

**Annette E. Canterbury  
11785 S. 87th E. Ave., Bixby, OK 74008**

**1993 - 2010**

**Paul Emmons, CPA  
9726 E. 42nd St., Suite 107, Tulsa, OK 74146**

**2009 - 2010**

None ☒ b. List all firms or individuals who within two years immediately preceding the filing of this bankruptcy case have audited the books of account and records, or prepared a financial statement of the debtor.

None ☒ c. List all firms or individuals who at the time of the commencement of this case were in possession of the books of account and records of the debtor. If any of the books of account and records are not available, explain.

B7 (Official Form 7) (04/10) - Cont.

**UNITED STATES BANKRUPTCY COURT  
NORTHERN DISTRICT OF OKLAHOMA  
TULSA DIVISION**

In re: **Ernest Warren Canterbury, III**  
**Annette Elizabeth Canterbury**

Case No. \_\_\_\_\_  
(if known)

**STATEMENT OF FINANCIAL AFFAIRS**

*Continuation Sheet No. 5*

- None ☒ d. List all financial institutions, creditors and other parties, including mercantile and trade agencies, to whom a financial statement was issued by the debtor within two years immediately preceding the commencement of this case.

**20. Inventories**

- None ☐ a. List the dates of the last two inventories taken of your property, the name of the person who supervised the taking of each inventory, and the dollar amount and basis of each inventory.

DATE OF INVENTORY	INVENTORY SUPERVISOR	DOLLAR AMOUNT OF INVENTORY (Specify cost, market or other basis)
12/2009	Warren Canterbury	\$11,925.07 (cost)
12/2008	Warren Canterbury	\$13,825.05 (cost)

- None ☐ b. List the name and address of the person having possession of the records of each of the inventories reported in a., above.

DATE OF INVENTORY	NAME AND ADDRESS OF CUSTODIAN OF INVENTORY RECORDS
12/2009	Warren Canterbury 11785 S. 87th E. Ave., Bixby, OK 74008
12/2008	Warren Canterbury 11785 S. 87th E. Ave., Bixby, OK 74008

**21. Current Partners, Officers, Directors and Shareholders**

- None ☒ a. If the debtor is a partnership, list the nature and percentage of partnership interest of each member of the partnership.

- None ☒ b. If the debtor is a corporation, list all officers and directors of the corporation, and each stockholder who directly or indirectly owns, controls, or holds 5 percent or more of the voting or equity securities of the corporation.

**22. Former partners, officers, directors and shareholders**

- None ☒ a. If the debtor is a partnership, list each member who withdrew from the partnership within one year immediately preceding the commencement of this case.

- None ☒ b. If the debtor is a corporation, list all officers, or directors whose relationship with the corporation terminated within one year immediately preceding the commencement of this case.

**23. Withdrawals from a partnership or distributions by a corporation**

- None ☒ If the debtor is a partnership or corporation, list all withdrawals or distributions credited or given to an insider, including compensation in any form, bonuses, loans, stock redemptions, options exercised and any other perquisite during one year immediately preceding the commencement of this case.

**24. Tax Consolidation Group**

- None ☒ If the debtor is a corporation, list the name and federal taxpayer-identification number of the parent corporation of any consolidated group for tax purposes of which the debtor has been a member at any time within six years immediately preceding the commencement of the case.

B7 (Official Form 7) (04/10) - Cont.

**UNITED STATES BANKRUPTCY COURT  
NORTHERN DISTRICT OF OKLAHOMA  
TULSA DIVISION**

In re: **Ernest Warren Canterbury, III**  
**Annette Elizabeth Canterbury**

Case No. \_\_\_\_\_  
(if known)

**STATEMENT OF FINANCIAL AFFAIRS**

*Continuation Sheet No. 6*

**25. Pension Funds**

None ☒ If the debtor is not an individual, list the name and federal taxpayer-identification number of any pension fund to which the debtor, as an employer, has been responsible for contributing at any time within six years immediately preceding the commencement of the case.

*[If completed by an individual or individual and spouse]*

I declare under penalty of perjury that I have read the answers contained in the foregoing statement of financial affairs and any attachments thereto and that they are true and correct.

Date 06/30/2010

Signature /s/ Ernest Warren Canterbury, III  
of Debtor Ernest Warren Canterbury, III

Date 06/30/2010

Signature /s/ Annette Elizabeth Canterbury  
of Joint Debtor Annette Elizabeth Canterbury  
(if any)

*Penalty for making a false statement: Fine of up to \$500,000 or imprisonment for up to 5 years, or both.  
18 U.S.C. §§ 152 and 3571*

Admiral Laundry  
7454 E. Admiral  
Tulsa, OK 74115

Albright, Rusher & Hardcastle  
15 W. 6th St., Suite 2600  
Tulsa, OK 74119-5434

All State Mfg., Inc.  
4024 2nd Parkway  
Terra Haute, IN 47804

Allied Interstate  
3000 Corporate Exchange Dr.  
Columbus, OH 43231

Ambassador Manor Nursing Center  
1340 E. 61st St.  
Tulsa, OK 74136

America's Auto Auction  
8544 E. Admiral  
Tulsa, OK 74115

American Changer  
1400 NW 65th Pl.  
Ft. Lauderdale, FL 33309

American Express  
PO Box 650448  
Dallas, TX 75265

American Farmers & Ranchers  
800 N. Harvey  
Oklahoma City, OK 73102

AT&T  
PO Box 105414  
Atlanta, GA 30348-5414

AT&T Advertising Solutions  
PO Box 5010  
Carol Stream, IL 60197-5010

Bank of America  
PO Box 15184  
Wilmington, DE 19850-5184

Bank of America  
PO Box 15026  
Wilmington, DE 19850-5026

Bank of America  
P.O. Box 21848  
Greensboro, NC 27420-1848

Baptist Retirement Village  
9700 Mashburn  
Oklahoma City, OK 73162

Baylor Medical Center - Carrollton  
4343 N. Josey Lane  
Carrollton, TX 75010

Bellevue Northwest Nursing Center  
6500 N. Portland  
Oklahoma City, OK 73116

Best Vendors  
4000 Olsen Memorial Hwy, Suite 402  
Minneapolis, MN 55422

Boone & Boone  
5484 S. 103rd E. Ave.  
Tulsa, OK 74146

Caine & Weiner  
1699 E. Woodfield Rd.  
Schaymburg, IL 60193

Capital One  
PO Box 30285  
Salt Lake City, UT 84130-0285

Carpentree  
2724 N. Sheridan  
Tulsa, OK 74101

CCB Credit Services  
PO Box 272  
Springfield, IL 62703-5184

Cedar Creek Living Center  
600 24th Ave. SW  
Norman, OK 73069

Chase  
PO Box 15298  
Wilmington, DE 19850-5298

Citi Cards/Sears Mastercard  
PO Box 6923  
The Lakes, NV 88901

CitiCard  
PO Box 6077  
Sioux Falls, SD 57117-6077

CitiMortgage  
PO Box 660065  
Dallas, TX 75266-0065

City of Tulsa  
Utilities Services  
Tulsa, OK 74187-0002

City of Tulsa  
Treasury Division  
PO Box 451  
Tulsa, OK 74101-0451

Clear Channel Radio  
1900 NW Expressway, Suite 1000  
Oklahoma City, OK 73118

Client Services, Inc.  
3451 Harry Truman Blvd.  
St. Charles, MO 63301-4047

Coin Acceptors, Inc.  
300 Hunter Ave.  
St. Louis, MO 63124-2013

Colonial Terrace Care Center  
1320 N.E. 1st Pl.  
Pryor, OK 74361

Days Inn Ozark  
900 N. 18th St.  
Ozark, MO 65121

Debt Alert  
PO Box 498  
Richfield, OH 44286

Discover Card  
PO Box 30943  
Salt Lake City, UT 84130

Drumright Nursing Center LLC  
701 N. Bristow  
Drumright, OK 74030

Drumright Regional Hospital  
601 W. Bypass  
Drumright, OK 74030

Drumright Regional Hospital Clinic  
500 Lou S. Allard  
Drumright, OK 74030

DVIS  
4300 S. Harvard Ave.  
Tulsa, OK 74135

Edward Redeemers Nursing Center  
1530 NE Grand Blvd.  
Oklahoma City, OK 73117

Elavon  
PO Box 86  
SDS 12-2291  
Minneapolis, MN 55486-6086

Emerge  
PO Box 790189  
St. Louis, MO 63179-0189

ER Solutions  
PO Box 9004  
Renton, WA 98057

FC&A  
103 Clover Green  
Peachtree City, GA 30269

Fed Ex  
942 S. Shady Grove Rd.  
Memphis, TN 38120

Federal Finance Collections  
PO Box 1391  
Des Moines, IA 50301-1391

Federal Finance Corp.  
PO Box 1391  
Des Moines, IA 30301-1391

First Collection Services  
10925 Otter Creek E. Blvd.  
Mabelvale, AR 72103-1661

First Communications  
200 E. Randolph St., Suite 2300  
Chicago, IL 60601

First Equity  
PO Box 84075  
Columbus, GA 31908-4075

First Equity Credit Corp.  
PO Box 23029  
Columbus, GA 31902-3029

Gardner Tax Service  
5618 S. Mingo Rd.  
Tulsa, OK 74146

GC Service Limited Partnership  
6330 Gulfton St.  
Houston, TX 77081-1198

GE Money Bank - JCPenney  
Attn: Bankruptcy Dept.  
PO Box 103104  
Roswell, GA 30076

Genpact Services, LLC  
PO Box 1969  
Southgate, MI 48195-0969

GoEmerchant.com  
Attn: ACH Dept.  
100 Throckmorton St., Suite 1800  
Ft. Worth, TX 76102

Grace Living Center  
711 N. 5th St.  
Jenks, OK 74037

Grace Living Center  
4717 W. Okmulgee St.  
Muskogee, OK 74401

Guardian Security Systems  
2448 E. 81st St., Suite 4200  
Tulsa, OK 74137-4248

Hamilton Manufacturers Corp.  
1026 Hamilton Dr.  
Holland, OH 43528-8210

Highland Park Manor Home  
1307 E. Walnut St.  
Okmulgee, OK 74447

Hillcrest Living Center  
2120 N. Broadway Ave.  
Moore, OK 73160

Jim Lord  
c/o Steven E. Clark, Esq.  
1401 Elm St., Suite 3404  
Dallas, TX 75202

Jones Vending & OCS Distributing  
5409 Bulwer Ave.  
St. Louis, MO 63149

Kohl's  
PO Box 3043  
Milwaukee, WI 52302-3043

Law Office of James A. West, P.C.  
6380 Rogerdale Road, Suite 130  
Houston, TX 77072-1624

Law Office of Richard Clark, PLLC  
3030 S. Gessner, Suite 200  
Houston, TX 77063

Lexus Financial Services  
PO Box 2730, Mail Stop WF22  
Torrance, CA 90509-2730

Lighting, Inc.  
7450 E. 46th St.  
Tulsa, OK 74145-6300

Macy's  
Bankruptcy Processing  
PO Box 8053  
Mason, OH 45040

Meadowbrook Nursing Center  
113 E. Jones St.  
Chouteau, OK 74337

Merchant Services  
Recovery Dept.  
PO Box 9599  
Knoxville, TN 37940-0599

Midlland Credit Management, Inc.  
PO Box 603  
Oaks, PA 19456

National Collection Services  
216 Haddon Ave., Suite 604  
Westmont, NJ 08108

National Oilwell  
6750 S. 57th W. Ave.  
Tulsa, OK 74131

National Waste  
PO Box 1828  
Catoosa, OK 74015

Nationwide Credit, Inc.  
2015 Vaughn Rd. NW, Suite 400  
Kennesaw, GA 30144-7802

Navico  
12000 E. Skelly Dr.  
Tulsa, OK 74128

NCO Financial Systems  
PO Box 15630  
Wilmington, DE 19850

NCO Financial Systems, Inc.  
PO Box 12100  
DEPT 64  
Trenton, NJ 08650

Northwest Nursing Center  
2801 NW 61st St.  
Oklahoma City, OK 73112

OG&E  
401 E. Hobson  
Sapulpa, OK 74066

Oklahoma Natural Gas  
PO Box 401  
Oklahoma City, OK 73101

Parkhill North Nursing Center  
319 N. Owen Walters Blvd.  
Salina, OK 74365

People PC  
PO Box 26909  
San Francisco, CA 94126

PIKEPASS  
Oklahoma Turnpike Authority  
4401 W. Memorial Rd., Suite 101  
Oklahoma City, OK 73134

Primary Financial Services, LLC  
3115 N. 3rd Ave., Suite 112  
Phoenix, AZ 85013

Prime Deli Corporation  
1301 Ridgeview, Suite 200  
Lewisville, TX 95057

ProBuild South, LLC  
12213 E. 61st St.  
Broken Arrow, OK 74012

Public Service Co.  
PO Box 24401  
Canton, OH 44701

RA-Lock Company  
PO Box 549  
Cedar Hill, TX 75106-0549

RBS Card Services  
PO Box 7092  
Bridgepoint, CT 06601

Recovery Concepts, Inc.  
1925 E. Beltline Rd., #510  
Carrollton, TX 75006

RMS  
77 Hartland St., Suite 401  
Hartford, CT 06128-0431

Rolling Hills Care Center  
801 N. 193rd E. Ave.  
Catoosa, OK 74015

Rush Truck Center  
6015 S. 49th W. Ave.  
Tulsa, OK 74154

Shady Rest Care Center  
210 S. Adair  
Pryor, OK 74361

Shell/Citibank  
PO Box 6497  
Sioux Falls, SD 57117-6497

Southern Agriculture  
6501 E. 71st St.  
Tulsa, OK 74133

Steel Pipe & Supply Co., Inc.  
1020 Ft. Gibson Rd.  
Catoosa, OK 74015

Strafford Care Center  
505 W. Evergreen St.  
Stafford, MO 65757

Sunshine Furniture & Warehouse  
7178 S. Memorial Dr.  
Tulsa, OK 74133

Superior Linen Service Plant  
534 S. Rockford Ave.  
Tulsa, OK 74120

T-Mobile  
PO Box 660252  
Dallas, TX 75266-0252

Texas Hospital for Advanced Medicine  
7 Medical Parkway  
Dallas, TX 75234

The Baptist Home  
PO Box 1040  
Ozark, MO 65721

The Hartford  
PO Box 2907  
Nartford, CT 06104-2907

Transworld Systems, Inc.  
507 Prudential Rd.  
Horsham, PA 19044

U.S. Collections  
PO Box 660481  
Dallas, TX 75266-0481

United Recovery Systems  
5800 North Course Dr.  
Houston, TX 77072

USA Technologies  
100 Deerfield Lane, Suite 140  
Malvern, PA 19355

Vending Repair  
RR 2, Box 101A  
Meeker, OK 74855

Vendors Exchange Int'l, Inc.  
8700 Brookpark Rd.  
Cleveland, OH 44129

Wagoner Care Center  
205 N. Lincoln Ave.  
Wagoner, OK 74467

Wagoner Community Hospital  
1200 Cherokee St.  
Wagoner, OK 77647

Wells Fargo Business Direct  
PO Box 348750  
Sacramento, CA 95834

Wilma Cline  
1115 N. Juniper Ave.  
Broken Arrow, OK 74012

B 8 (Official Form 8) (12/08)

**UNITED STATES BANKRUPTCY COURT  
NORTHERN DISTRICT OF OKLAHOMA  
TULSA DIVISION**

IN RE: **Ernest Warren Canterbury, III  
Annette Elizabeth Canterbury**

CASE NO

CHAPTER **7**

**CHAPTER 7 INDIVIDUAL DEBTOR'S STATEMENT OF INTENTION**

PART A -- Debts secured by property of the estate. (Part A must be fully completed for EACH debt which is secured by property of the estate. Attach additional pages if necessary.)

Property No. 1	
<b>Creditor's Name:</b> CitiMortgage PO Box 660065 Dallas, TX 75266-0065 xxxxxxx3337	<b>Describe Property Securing Debt:</b> House & lot at 11785 S. 87th E. Ave., Bixby, OK 74
Property will be (check one): <input type="checkbox"/> Surrendered <input checked="" type="checkbox"/> Retained If retaining the property, I intend to (check at least one): <input type="checkbox"/> Redeem the property <input type="checkbox"/> Reaffirm the debt <input checked="" type="checkbox"/> Other. Explain (for example, avoid lien using 11 U.S.C. § 522(f)): Debtor will continue making payments to creditor without reaffirming.	
Property is (check one): <input type="checkbox"/> Claimed as exempt <input checked="" type="checkbox"/> Not claimed as exempt	

PART B -- Personal property subject to unexpired leases. (All three columns of Part B must be completed for each unexpired lease. Attach additional pages if necessary.)

Property No. 1		
<b>Lessor's Name:</b> AT&T PO Box 105414 Atlanta, GA 30348-5414	<b>Describe Leased Property:</b> Telephone Service	Lease will be Assumed pursuant to 11 U.S.C. § 365(p)(2): YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>
Property No. 2		
<b>Lessor's Name:</b> City of Tulsa Utilities Services Tulsa, OK 74187-0002	<b>Describe Leased Property:</b> Utility Services	Lease will be Assumed pursuant to 11 U.S.C. § 365(p)(2): YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>

B 8 (Official Form 8) (12/08)

**UNITED STATES BANKRUPTCY COURT  
NORTHERN DISTRICT OF OKLAHOMA  
TULSA DIVISION**

IN RE: **Ernest Warren Canterbury, III**  
**Annette Elizabeth Canterbury**

CASE NO

CHAPTER **7**

**CHAPTER 7 INDIVIDUAL DEBTOR'S STATEMENT OF INTENTION**

*Continuation Sheet No. 1*

Property No. 3	<b>Lessor's Name:</b> T-Mobile PO Box 660252 Dallas, TX 75266-0252	<b>Describe Leased Property:</b> Cell Phone Service
Lease will be Assumed pursuant to 11 U.S.C. § 365(p)(2): YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>		

**I declare under penalty of perjury that the above indicates my intention as to any property of my estate securing a debt and/or personal property subject to an unexpired lease.**

Date 06/30/2010
 Signature /s/ Ernest Warren Canterbury, III  
*Ernest Warren Canterbury, III*
Date 06/30/2010
 Signature /s/ Annette Elizabeth Canterbury  
*Annette Elizabeth Canterbury*

**UNITED STATES BANKRUPTCY COURT  
NORTHERN DISTRICT OF OKLAHOMA  
TULSA DIVISION**

IN RE: **Ernest Warren Canterbury, III**  
**Annette Elizabeth Canterbury**

CASE NO

CHAPTER **7**

**DISCLOSURE OF COMPENSATION OF ATTORNEY FOR DEBTOR**

1. Pursuant to 11 U.S.C. § 329(a) and Fed. Bankr. P. 2016(b), I certify that I am the attorney for the above-named debtor(s) and that compensation paid to me within one year before the filing of the petition in bankruptcy, or agreed to be paid to me, for services rendered or to be rendered on behalf of the debtor(s) in contemplation of or in connection with the bankruptcy case is as follows:

For legal services, I have agreed to accept:	<u><b>\$1,500.00</b></u>
Prior to the filing of this statement I have received:	<u><b>\$1,500.00</b></u>
Balance Due:	<u><b>\$0.00</b></u>

2. The source of the compensation paid to me was:  
☒ Debtor ☐ Other (specify)
3. The source of compensation to be paid to me is:  
☒ Debtor ☐ Other (specify)
4. ☒ I have not agreed to share the above-disclosed compensation with any other person unless they are members and associates of my law firm.
- ☐ I have agreed to share the above-disclosed compensation with another person or persons who are not members or associates of my law firm. A copy of the agreement, together with a list of the names of the people sharing in the compensation, is attached.
5. In return for the above-disclosed fee, I have agreed to render legal service for all aspects of the bankruptcy case, including:  
a. Analysis of the debtor's financial situation, and rendering advice to the debtor in determining whether to file a petition in bankruptcy;  
b. Preparation and filing of any petition, schedules, statements of affairs and plan which may be required;  
c. Representation of the debtor at the meeting of creditors and confirmation hearing, and any adjourned hearings thereof;
6. By agreement with the debtor(s), the above-disclosed fee does not include the following services:  
**Contested matters and adversary proceedings.**

**CERTIFICATION**

I certify that the foregoing is a complete statement of any agreement or arrangement for payment to me for representation of the debtor(s) in this bankruptcy proceeding.

**06/30/2010**

*Date*

**/s/ Daniel C. Nunley**

*Daniel C. Nunley*  
Law Office of Daniel C. Nunley  
1216 E. Kenosha, Suite 200  
Broken Arrow, OK 74012  
Phone: (918) 615-8260 / Fax: (918) 615-8261

Bar No. 15912

**/s/ Ernest Warren Canterbury, III**

**Ernest Warren Canterbury, III**

**/s/ Annette Elizabeth Canterbury**

**Annette Elizabeth Canterbury**

B 201B (Form 201B) (12/09)

**UNITED STATES BANKRUPTCY COURT  
NORTHERN DISTRICT OF OKLAHOMA  
TULSA DIVISION**

In re **Ernest Warren Canterbury, III**  
**Annette Elizabeth Canterbury**

Case No. \_\_\_\_\_

Chapter 7

**CERTIFICATION OF NOTICE TO CONSUMER DEBTOR(S)  
UNDER § 342(b) OF THE BANKRUPTCY CODE**

**Certification of the Debtor**

I (We), the debtor(s), affirm that I (we) have received and read the attached notice, as required by § 342(b) of the Bankruptcy Code.

<b>Ernest Warren Canterbury, III</b> <b>Annette Elizabeth Canterbury</b> Printed Name(s) of Debtor(s) Case No. (if known) _____	<table border="0" style="width: 100%;"> <tr> <td style="width: 5%; text-align: center;"><b>X</b></td> <td style="width: 70%;"><b>/s/ Ernest Warren Canterbury, III</b></td> <td style="width: 25%; text-align: center;"><b>06/30/2010</b></td> </tr> <tr> <td></td> <td>Signature of Debtor</td> <td>Date</td> </tr> <tr> <td style="text-align: center;"><b>X</b></td> <td><b>/s/ Annette Elizabeth Canterbury</b></td> <td style="text-align: center;"><b>06/30/2010</b></td> </tr> <tr> <td></td> <td>Signature of Joint Debtor (if any)</td> <td>Date</td> </tr> </table>	<b>X</b>	<b>/s/ Ernest Warren Canterbury, III</b>	<b>06/30/2010</b>		Signature of Debtor	Date	<b>X</b>	<b>/s/ Annette Elizabeth Canterbury</b>	<b>06/30/2010</b>		Signature of Joint Debtor (if any)	Date
<b>X</b>	<b>/s/ Ernest Warren Canterbury, III</b>	<b>06/30/2010</b>											
	Signature of Debtor	Date											
<b>X</b>	<b>/s/ Annette Elizabeth Canterbury</b>	<b>06/30/2010</b>											
	Signature of Joint Debtor (if any)	Date											

**Certificate of Compliance with § 342(b) of the Bankruptcy Code**

I, **Daniel C. Nunley**, counsel for Debtor(s), hereby certify that I delivered to the Debtor(s) the Notice required by § 342(b) of the Bankruptcy Code.

**/s/ Daniel C. Nunley**

Daniel C. Nunley, Attorney for Debtor(s)  
 Bar No.: 15912  
 Law Office of Daniel C. Nunley  
 1216 E. Kenosha, Suite 200  
 Broken Arrow, OK 74012  
 Phone: (918) 615-8260  
 Fax: (918) 615-8261  
 E-Mail: dan@nunleylaw.com

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**Instructions:** Attach a copy of Form B 201A, Notice to Consumer Debtor(s) Under § 342(b) of the Bankruptcy Code.

Use this form to certify that the debtor has received the notice required by 11 U.S.C. § 342(b) ONLY if the certification has NOT been made on the Voluntary Petition, Official Form B1. Exhibit B on page 2 of Form B1 contains a certification by the debtor's attorney that the attorney has given the notice to the debtor. The Declarations made by debtors and bankruptcy petition preparers on page 3 of Form B1 also include this certification.

B 201A (Form 201A) (12/09)

**WARNING: Effective December 1, 2009, the 15-day deadline to file schedules and certain other documents under Bankruptcy Rule 1007(c) is shortened to 14 days. For further information, see note at bottom of page 2.**

## UNITED STATES BANKRUPTCY COURT

### NOTICE TO CONSUMER DEBTOR(S) UNDER § 342(b) OF THE BANKRUPTCY CODE

In accordance with § 342(b) of the Bankruptcy Code, this notice to individuals with primarily consumer debts: (1) Describes briefly the services available from credit counseling services; (2) Describes briefly the purposes, benefits and costs of the four types of bankruptcy proceedings you may commence; and (3) Informs you about bankruptcy crimes and notifies you that the Attorney General may examine all information you supply in connection with a bankruptcy case.

You are cautioned that bankruptcy law is complicated and not easily described. Thus, you may wish to seek the advice of an attorney to learn of your rights and responsibilities should you decide to file a petition. Court employees cannot give you legal advice.

Notices from the bankruptcy court are sent to the mailing address you list on your bankruptcy petition. In order to ensure that you receive information about events concerning your case, Bankruptcy Rule 4002 requires that you notify the court of any changes in your address. If you are filing a JOINT CASE (a single bankruptcy case for two individuals married to each other), and each spouse lists the same mailing address on the bankruptcy petition, you and your spouse will generally receive a single copy of each notice mailed from the bankruptcy court in a jointly-addressed envelope, unless you file a statement with the court requesting that each spouse receive a separate copy of all notices.

#### **1. Services Available from Credit Counseling Agencies**

**With limited exceptions, § 109(h) of the Bankruptcy Code requires that all individual debtors who file for bankruptcy relief on or after October 17, 2005, receive a briefing that outlines the available opportunities for credit counseling and provides assistance in performing a budget analysis.** The briefing must be given within 180 days BEFORE the bankruptcy filing. The briefing may be provided individually or in a group (including briefings conducted by telephone or on the Internet) and must be provided by a nonprofit budget and credit counseling agency approved by the United States trustee or bankruptcy administrator. The clerk of the bankruptcy court has a list that you may consult of the approved budget and credit counseling agencies. Each debtor in a joint case must complete the briefing.

**In addition, after filing a bankruptcy case, an individual debtor generally must complete a financial management instructional course before he or she can receive a discharge.** The clerk also has a list of approved financial management instructional courses. Each debtor in a joint case must complete the course.

#### **2. The Four Chapters of the Bankruptcy Code Available to Individual Consumer Debtors**

##### **Chapter 7: Liquidation (\$245 filing fee, \$39 administrative fee, \$15 trustee surcharge: Total fee \$299)**

Chapter 7 is designed for debtors in financial difficulty who do not have the ability to pay their existing debts. Debtors whose debts are primarily consumer debts are subject to a "means test" designed to determine whether the case should be permitted to proceed under chapter 7. If your income is greater than the median income for your state of residence and family size, in some cases, the United States trustee (or bankruptcy administrator), the trustee, or creditors have the right to file a motion requesting that the court dismiss your case under § 707(b) of the Code. It is up to the court to decide whether the case should be dismissed.

Under chapter 7, you may claim certain of your property as exempt under governing law. A trustee may have the right to take possession of and sell the remaining property that is not exempt and use the sale proceeds to pay your creditors.

The purpose of filing a chapter 7 case is to obtain a discharge of your existing debts. If, however, you are found to have committed certain kinds of improper conduct described in the Bankruptcy Code, the court may deny your discharge and, if it does, the purpose for which you filed the bankruptcy petition will be defeated.

Even if you receive a general discharge, some particular debts are not discharged under the law. Therefore, you may still be responsible for most taxes and student loans; debts incurred to pay nondischargeable taxes; domestic support and property settlement obligations; most fines, penalties, forfeitures, and criminal restitution obligations; certain debts which are not properly listed in your bankruptcy papers; and debts for death or personal injury caused by operating a motor vehicle, vessel, or aircraft while intoxicated from alcohol or drugs. Also, if a creditor can prove that a debt arose from fraud, breach of fiduciary duty, or theft, or from a willful and malicious injury, the bankruptcy court may determine that the debt is not discharged.

**Chapter 13: Repayment of All or Part of the Debts of an Individual with Regular Income**  
**(\$235 filing fee, \$39 administrative fee: Total fee \$274)**

Chapter 13 is designed for individuals with regular income who would like to pay all or part of their debts in installments over a period of time. You are only eligible for chapter 13 if your debts do not exceed certain dollar amounts set forth in the Bankruptcy Code.

Under chapter 13, you must file with the court a plan to repay your creditors all or part of the money that you owe them, using your future earnings. The period allowed by the court to repay your debts may be three years or five years, depending upon your income and other factors. The court must approve your plan before it can take effect.

After completing the payments under your plan, your debts are generally discharged except for domestic support obligations; most student loans; certain taxes; most criminal fines and restitution obligations; certain debts which are not properly listed in your bankruptcy papers; certain debts for acts that caused death or personal injury; and certain long term secured obligations.

**Chapter 11: Reorganization (\$1000 filing fee, \$39 administrative fee: Total fee \$1039)**

Chapter 11 is designed for the reorganization of a business but is also available to consumer debtors. Its provisions are quite complicated, and any decision by an individual to file a chapter 11 petition should be reviewed with an attorney.

**Chapter 12: Family Farmer or Fisherman (\$200 filing fee, \$39 administrative fee: Total fee \$239)**

Chapter 12 is designed to permit family farmers and fishermen to repay their debts over a period of time from future earnings and is similar to chapter 13. The eligibility requirements are restrictive, limiting its use to those whose income arises primarily from a family-owned farm or commercial fishing operation.

**3. Bankruptcy Crimes and Availability of Bankruptcy Papers to Law Enforcement Officials**

A person who knowingly and fraudulently conceals assets or makes a false oath or statement under penalty of perjury, either orally or in writing, in connection with a bankruptcy case is subject to a fine, imprisonment, or both. All information supplied by a debtor in connection with a bankruptcy case is subject to examination by the Attorney General acting through the Office of the United States Trustee, the Office of the United States Attorney, and other components and employees of the Department of Justice.

**WARNING:** Section 521(a)(1) of the Bankruptcy Code requires that you promptly file detailed information regarding your creditors, assets, liabilities, income, expenses and general financial condition. Your bankruptcy case may be dismissed if this information is not filed with the court within the time deadlines set by the Bankruptcy Code, the Bankruptcy Rules, and the local rules of the court. The documents and the deadlines for filing them are listed on Form B200, which is posted at [http://www.uscourts.gov/bkforms/bankruptcy\\_forms.html#procedure](http://www.uscourts.gov/bkforms/bankruptcy_forms.html#procedure).

**Many filing deadlines change on December 1, 2009. Of special note, 12 rules that set 15 days to act are amended to require action within 14 days, including Rule 1007(c), filing the initial case papers; Rule 3015(b), filing a chapter 13 plan; Rule 8009(a), filing appellate briefs; and Rules 1019, 1020, 2015, 2015.1, 2016, 4001, 4002, 6004, and 6007.**

**B22A (Official Form 22A) (Chapter 7) (04/10)**In re: **Ernest Warren Canterbury, III****Annette Elizabeth Canterbury**

Case Number:

According to the information required to be entered on this statement (check one box as directed in Part I, III, or VI of this statement):

- ☐ **The presumption arises.**  
☒ **The presumption does not arise.**  
☐ **The presumption is temporarily inapplicable.**

**CHAPTER 7 STATEMENT OF CURRENT MONTHLY INCOME AND MEANS-TEST CALCULATION**

In addition to Schedules I and J, this statement must be completed by every individual chapter 7 debtor, whether or not filing jointly. Unless the exclusion in Line 1C applies, joint debtors may complete a single statement. If the exclusion in Line 1C applies, each joint filer must complete a separate statement.

<b>Part I. MILITARY AND NON-CONSUMER DEBTORS</b>	
1A	<p><b>Disabled Veterans.</b> If you are a disabled veteran described in the Declaration in this Part 1A, (1) check the box at the beginning of the Declaration, (2) check the box for "The presumption does not arise" at the top of this statement, and (3) complete the verification in Part VIII. Do not complete any of the remaining parts of this statement.</p> <p><input type="checkbox"/> <b>Declaration of Disabled Veteran.</b> By checking this box, I declare under penalty of perjury that I am a disabled veteran (as defined in 38 U.S.C. § 3741(1)) whose indebtedness occurred primarily during a period in which I was on active duty (as defined in 10 U.S.C. § 101(d)(1)) or while I was performing a homeland defense activity (as defined in 32 U.S.C. § 901(1)).</p>
1B	<p><b>Non-consumer Debtors.</b> If your debts are not primarily consumer debts, check the box below and complete the verification in Part VIII. Do not complete any of the remaining parts of this statement.</p> <p><input type="checkbox"/> <b>Declaration of non-consumer debts.</b> By checking this box, I declare that my debts are not primarily consumer debts.</p>
1C	<p><b>Reservists and National Guard Members; active duty or homeland defense activity.</b> Members of a reserve component of the Armed Forces and members of the National Guard who were called to active duty (as defined in 10 U.S.C. § 101(d)(1)) after September 11, 2001, for a period of at least 90 days, or who have performed homeland defense activity (as defined in 32 U.S.C. § 901(1)) for a period of at least 90 days, are excluded from all forms of means testing during the time of active duty or homeland defense activity and for 540 days thereafter (the "exclusion period"). If you qualify for this temporary exclusion, (1) check the appropriate boxes and complete any required information in the Declaration of Reservists and National Guard Members below, (2) check the box for "The presumption is temporarily inapplicable" at the top of this statement, and (3) complete the verification in Part VIII. <b>During your exclusion period you are not required to complete the balance of this form, but you must complete the form no later than 14 days after the date on which your exclusion period ends, unless the time for filing a motion raising the means test presumption expires in your case before your exclusion period ends.</b></p> <p><input type="checkbox"/> <b>Declaration of Reservists and National Guard Members.</b> By checking this box and making the appropriate entries below, I declare that I am eligible for a temporary exclusion from means testing because, as a member of a reserve component of the Armed Forces or the National Guard</p> <p>a. <input type="checkbox"/> I was called to active duty after September 11, 2001, for a period of at least 90 days and</p> <p style="padding-left: 40px;"><input type="checkbox"/> I remain on active duty /or/</p> <p style="padding-left: 40px;"><input type="checkbox"/> I was released from active duty on _____, which is less than 540 days before this bankruptcy case was filed;</p> <p style="text-align: center;">OR</p> <p>b. <input type="checkbox"/> I am performing homeland defense activity for a period of at least 90 days /or/</p> <p style="padding-left: 40px;"><input type="checkbox"/> I performed homeland defense activity for a period of at least 90 days, terminating on _____, which is less than 540 days before this bankruptcy case was filed.</p>

## B22A (Official Form 22A) (Chapter 7) (04/10)

**Part II. CALCULATION OF MONTHLY INCOME FOR § 707(b)(7) EXCLUSION**

2	<b>Marital/filing status.</b> Check the box that applies and complete the balance of this part of this statement as directed. a. <input type="checkbox"/> Unmarried. <b>Complete only Column A ("Debtor's Income") for Lines 3-11.</b> b. <input type="checkbox"/> Married, not filing jointly, with declaration of separate households. By checking this box, debtor declares under penalty of perjury: "My spouse and I are legally separated under applicable non-bankruptcy law or my spouse and I are living apart other than for the purpose of evading the requirements of § 707(b)(2)(A) of the Bankruptcy Code." <b>Complete only Column A ("Debtor's Income") for Lines 3-11.</b> c. <input type="checkbox"/> Married, not filing jointly, without the declaration of separate households set out in Line 2.b above. <b>Complete both Column A ("Debtor's Income") and Column B ("Spouse's Income") for Lines 3-11.</b> d. <input checked="" type="checkbox"/> Married, filing jointly. <b>Complete both Column A ("Debtor's Income") and Column B ("Spouse's Income") for Lines 3-11.</b>				
All figures must reflect average monthly income received from all sources, derived during the six calendar months prior to filing the bankruptcy case, ending on the last day of the month before the filing. If the amount of monthly income varied during the six months, you must divide the six-month total by six, and enter the result on the appropriate line.			<b>Column A</b>	<b>Column B</b>	
			<b>Debtor's Income</b>	<b>Spouse's Income</b>	
3	<b>Gross wages, salary, tips, bonuses, overtime, commissions.</b>			\$3,364.23	\$575.00
4	<b>Income from the operation of a business, profession, or farm.</b> Subtract Line b from Line a and enter the difference in the appropriate column(s) of Line 4. If you operate more than one business, profession or farm, enter aggregate numbers and provide details on an attachment. Do not enter a number less than zero. <b>Do not include any part of the business expenses entered on Line b as a deduction in Part V.</b>				
	a.	Gross receipts	\$0.00 \$0.00		
	b.	Ordinary and necessary business expenses	\$0.00 \$0.00		
	c.	Business income	Subtract Line b from Line a	\$0.00	\$0.00
5	<b>Rent and other real property income.</b> Subtract Line b from Line a and enter the difference in the appropriate column(s) of Line 5. Do not enter a number less than zero. <b>Do not include any part of the operating expenses entered on Line b as a deduction in Part V.</b>				
	a.	Gross receipts	\$0.00 \$0.00		
	b.	Ordinary and necessary operating expenses	\$0.00 \$0.00		
	c.	Rent and other real property income	Subtract Line b from Line a	\$0.00	\$0.00
6	<b>Interest, dividends, and royalties.</b>			\$0.00	\$0.00
7	<b>Pension and retirement income.</b>			\$0.00	\$0.00
8	<b>Any amounts paid by another person or entity, on a regular basis, for the household expenses of the debtor or the debtor's dependents, including child support paid for that purpose.</b> Do not include alimony or separate maintenance payments or amounts paid by your spouse if Column B is completed.			\$0.00	\$0.00
9	<b>Unemployment compensation.</b> Enter the amount in the appropriate column(s) of Line 9. However, if you contend that unemployment compensation received by you or your spouse was a benefit under the Social Security Act, do not list the amount of such compensation in Column A or B, but instead state the amount in the space below:				
	Unemployment compensation claimed to be a benefit under the Social Security Act		Debtor \$0.00	Spouse \$0.00	\$0.00 \$0.00
10	<b>Income from all other sources.</b> Specify source and amount. If necessary, list additional sources on a separate page. <b>Do not include alimony or separate maintenance payments paid by your spouse if Column B is completed, but include all other payments of alimony or separate maintenance.</b> Do not include any benefits received under the Social Security Act or payments received as a victim of a war crime, crime against humanity, or as a victim of international or domestic terrorism.				
	a.				
	b.				
Total and enter on Line 10				\$0.00	\$0.00

**B22A (Official Form 22A) (Chapter 7) (04/10)**

11	<b>Subtotal of Current Monthly Income for § 707(b)(7).</b> Add Lines 3 thru 10 in Column A, and, if Column B is completed, add Lines 3 through 10 in Column B. Enter the total(s).	<b>\$3,364.23</b>	<b>\$575.00</b>
12	<b>Total Current Monthly Income for § 707(b)(7).</b> If Column B has been completed, add Line 11, Column A to Line 11, Column B, and enter the total. If Column B has not been completed, enter the amount from Line 11, Column A.	<b>\$3,939.23</b>	

**Part III. APPLICATION OF § 707(b)(7) EXCLUSION**

13	<b>Annualized Current Monthly Income for § 707(b)(7).</b> Multiply the amount from Line 12 by the number 12 and enter the result.	<b>\$47,270.76</b>
14	<b>Applicable median family income.</b> Enter the median family income for the applicable state and household size. (This information is available by family size at <a href="http://www.usdoj.gov/ust/">www.usdoj.gov/ust/</a> or from the clerk of the bankruptcy court.) a. Enter debtor's state of residence: <u>Oklahoma</u> b. Enter debtor's household size: <u>2</u>	<b>\$50,710.00</b>
15	<b>Application of Section 707(b)(7).</b> Check the applicable box and proceed as directed. <input checked="" type="checkbox"/> <b>The amount on Line 13 is less than or equal to the amount on Line 14.</b> Check the box for "The presumption does not arise" at the top of page 1 of this statement, and complete Part VIII; do not complete Parts IV, V, VI, or VII. <input type="checkbox"/> <b>The amount on Line 13 is more than the amount on Line 14.</b> Complete the remaining parts of this statement.	

Complete Parts IV, V, VI, and VII of this statement only if required. (See Line 15.)

**Part IV. CALCULATION OF CURRENT MONTHLY INCOME FOR § 707(b)(2)**

16	<b>Enter the amount from Line 12.</b>	
17	<b>Marital adjustment.</b> If you checked the box at Line 2.c, enter on Line 17 the total of any income listed in Line 11, Column B that was NOT paid on a regular basis for the household expenses of the debtor or the debtor's dependents. Specify in the lines below the basis for excluding the Column B income (such as payment of the spouse's tax liability or the spouse's support of persons other than the debtor or the debtor's dependents) and the amount of income devoted to each purpose. If necessary, list additional adjustments on a separate page. If you did not check box at Line 2.c, enter zero.	
	a.	
	b.	
	c.	
	Total and enter on line 17.	
18	<b>Current monthly income for § 707(b)(2).</b> Subtract Line 17 from Line 16 and enter the result.	

**Part V. CALCULATION OF DEDUCTIONS FROM INCOME****Subpart A: Deductions under Standards of the Internal Revenue Service (IRS)**

19A	<b>National Standards: food, clothing and other items.</b> Enter in Line 19A the "Total" amount from IRS National Standards for Food, Clothing and Other Items for the applicable household size. (This information is available at <a href="http://www.usdoj.gov/ust/">www.usdoj.gov/ust/</a> or from the clerk of the bankruptcy court.)																										
19B	<b>National Standards: health care.</b> Enter in Line a1 below the amount from IRS National Standards for Out-of-Pocket Health Care for persons under 65 years of age, and in Line a2 the IRS National Standards for Out-of-Pocket Health Care for persons 65 years of age or older. (This information is available at <a href="http://www.usdoj.gov/ust/">www.usdoj.gov/ust/</a> or from the clerk of the bankruptcy court.) Enter in Line b1 the number of members of your household who are under 65 years of age, and enter in Line b2 the number of members of your household who are 65 years of age or older. (The total number of household members must be the same as the number stated in Line 14b.) Multiply Line a1 by Line b1 to obtain a total amount for household members under 65, and enter the result in Line c1. Multiply Line a2 by Line b2 to obtain a total amount for household members 65 and older, and enter the result in Line c2. Add Lines c1 and c2 to obtain a total health care amount, and enter the result in Line 19B.																										
	<table border="1"> <tr> <th colspan="3">Household members under 65 years of age</th> <th colspan="3">Household members 65 years of age or older</th> </tr> <tr> <td>a1.</td> <td>Allowance per member</td> <td></td> <td>a2.</td> <td>Allowance per member</td> <td></td> </tr> <tr> <td>b1.</td> <td>Number of members</td> <td></td> <td>b2.</td> <td>Number of members</td> <td></td> </tr> <tr> <td>c1.</td> <td>Subtotal</td> <td></td> <td>c2.</td> <td>Subtotal</td> <td></td> </tr> </table>		Household members under 65 years of age			Household members 65 years of age or older			a1.	Allowance per member		a2.	Allowance per member		b1.	Number of members		b2.	Number of members		c1.	Subtotal		c2.	Subtotal		
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a1.	Allowance per member		a2.	Allowance per member																							
b1.	Number of members		b2.	Number of members																							
c1.	Subtotal		c2.	Subtotal																							

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20A	<b>Local Standards: housing and utilities; non-mortgage expenses.</b> Enter the amount of the IRS Housing and Utilities Standards; non-mortgage expenses for the applicable county and household size. (This information is available at <a href="http://www.usdoj.gov/ust/">www.usdoj.gov/ust/</a> or from the clerk of the bankruptcy court.)		
20B	<b>Local Standards: housing and utilities; mortgage/rent expense.</b> Enter, in Line a below, the amount of the IRS Housing and Utilities Standards; mortgage/rent expense for your county and household size (this information is available at <a href="http://www.usdoj.gov/ust/">www.usdoj.gov/ust/</a> or from the clerk of the bankruptcy court); enter on Line b the total of the Average Monthly Payments for any debts secured by your home, as stated in Line 42; subtract Line b from Line a and enter the result in Line 20B. DO NOT ENTER AN AMOUNT LESS THAN ZERO.		
	a.	IRS Housing and Utilities Standards; mortgage/rental expense	
	b.	Average Monthly Payment for any debts secured by your home, if any, as stated in Line 42	
	c.	Net mortgage/rental expense	Subtract Line b from Line a.
21	<b>Local Standards: housing and utilities; adjustment.</b> If you contend that the process set out in Lines 20A and 20B does not accurately compute the allowance to which you are entitled under the IRS Housing and Utilities Standards, enter any additional amount to which you contend you are entitled, and state the basis for your contention in the space below:		
22A	<b>Local Standards: transportation; vehicle operation/public transportation expense.</b> You are entitled to an expense allowance in this category regardless of whether you pay the expenses of operating a vehicle and regardless of whether you use public transportation. Check the number of vehicles for which you pay the operating expenses or for which the operating expenses are included as a contribution to your household expenses in Line 8. <input type="checkbox"/> 0 <input type="checkbox"/> 1 <input type="checkbox"/> 2 or more. If you checked 0, enter on Line 22A the "Public Transportation" amount from IRS Local Standards: Transportation. If you checked 1 or 2 or more, enter on Line 22A the "Operating Costs" amount from IRS Local Standards: Transportation for the applicable number of vehicles in the applicable Metropolitan Statistical Area or Census Region. (These amounts are available at <a href="http://www.usdoj.gov/ust/">www.usdoj.gov/ust/</a> or from the clerk of the bankruptcy court.)		
22B	<b>Local Standards: transportation; additional public transportation expense.</b> If you pay the operating expenses for a vehicle and also use public transportation, and you contend that you are entitled to an additional deduction for your public transportation expenses, enter on Line 22B the "Public Transportation" amount from IRS Local Standards: Transportation. (This amount is available at <a href="http://www.usdoj.gov/ust/">www.usdoj.gov/ust/</a> or from the clerk of the bankruptcy court.)		
23	<b>Local Standards: transportation ownership/lease expense; Vehicle 1.</b> Check the number of vehicles for which you claim an ownership/lease expense. (You may not claim an ownership/lease expense for more than two vehicles.) <input type="checkbox"/> 1 <input type="checkbox"/> 2 or more. Enter, in Line a below, the "Ownership Costs" for "One Car" from the IRS Local Standards: Transportation (available at <a href="http://www.usdoj.gov/ust/">www.usdoj.gov/ust/</a> or from the clerk of the bankruptcy court); enter in Line b the total of the Average Monthly Payments for any debts secured by Vehicle 1, as stated in Line 42; subtract Line b from Line a and enter the result in Line 23. DO NOT ENTER AN AMOUNT LESS THAN ZERO.		
	a.	IRS Transportation Standards, Ownership Costs	
	b.	Average Monthly Payment for any debts secured by Vehicle 1, as stated in Line 42	
	c.	Net ownership/lease expense for Vehicle 1	Subtract Line b from Line a.

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24	<p><b>Local Standards: transportation ownership/lease expense; Vehicle 2.</b> Complete this Line only if you checked the "2 or more" Box in Line 23.</p> <p>Enter, in Line a below, the "Ownership Costs" for "One Car" from the IRS Local Standards: Transportation (available at <a href="http://www.usdoj.gov/ust/">www.usdoj.gov/ust/</a> or from the clerk of the bankruptcy court); enter in Line b the total of the Average Monthly Payments for any debts secured by Vehicle 2, as stated in Line 42; subtract Line b from Line a and enter the result in Line 24. DO NOT ENTER AN AMOUNT LESS THAN ZERO.</p> <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 5%; text-align: center;">a.</td> <td style="width: 60%;">IRS Transportation Standards, Ownership Costs</td> <td style="width: 35%;"></td> </tr> <tr> <td style="text-align: center;">b.</td> <td>Average Monthly Payment for any debts secured by Vehicle 2, as stated in Line 42</td> <td></td> </tr> <tr> <td style="text-align: center;">c.</td> <td>Net ownership/lease expense for Vehicle 2</td> <td>Subtract Line b from Line a.</td> </tr> </table>	a.	IRS Transportation Standards, Ownership Costs		b.	Average Monthly Payment for any debts secured by Vehicle 2, as stated in Line 42		c.	Net ownership/lease expense for Vehicle 2	Subtract Line b from Line a.	
a.	IRS Transportation Standards, Ownership Costs										
b.	Average Monthly Payment for any debts secured by Vehicle 2, as stated in Line 42										
c.	Net ownership/lease expense for Vehicle 2	Subtract Line b from Line a.									
25	<p><b>Other Necessary Expenses: taxes.</b> Enter the total average monthly expense that you actually incur for all federal, state, and local taxes, other than real estate and sales taxes, such as income taxes, self-employment taxes, social-security taxes, and Medicare taxes. DO NOT INCLUDE REAL ESTATE OR SALES TAXES.</p>										
26	<p><b>Other Necessary Expenses: involuntary deductions for employment.</b> Enter the total average monthly payroll deductions that are required for your employment, such as retirement contributions, union dues, and uniform costs. DO NOT INCLUDE DISCRETIONARY AMOUNTS, SUCH AS VOLUNTARY 401(K) CONTRIBUTIONS.</p>										
27	<p><b>Other Necessary Expenses: life insurance.</b> Enter total average monthly premiums that you actually pay for term life insurance for yourself. DO NOT INCLUDE PREMIUMS FOR INSURANCE ON YOUR DEPENDENTS, FOR WHOLE LIFE OR FOR ANY OTHER FORM OF INSURANCE.</p>										
28	<p><b>Other Necessary Expenses: court-ordered payments.</b> Enter the total monthly amount that you are required to pay pursuant to the order of a court or administrative agency, such as spousal or child support payments. DO NOT INCLUDE PAYMENTS ON PAST DUE OBLIGATIONS INCLUDED IN LINE 44.</p>										
29	<p><b>Other Necessary Expenses: education for employment or for a physically or mentally challenged child.</b> Enter the total average monthly amount that you actually expend for education that is a condition of employment and for education that is required for a physically or mentally challenged dependent child for whom no public education providing similar services is available.</p>										
30	<p><b>Other Necessary Expenses: childcare.</b> Enter the total average monthly amount that you actually expend on childcare--such as baby-sitting, day care, nursery and preschool. DO NOT INCLUDE OTHER EDUCATIONAL PAYMENTS.</p>										
31	<p><b>Other Necessary Expenses: health care.</b> Enter the total average monthly amount that you actually expend on health care that is required for the health and welfare of yourself or your dependents, that is not reimbursed by insurance or paid by a health savings account, and that is in excess of the amount entered in Line 19B. DO NOT INCLUDE PAYMENTS FOR HEALTH INSURANCE OR HEALTH SAVINGS ACCOUNTS LISTED IN LINE 34.</p>										
32	<p><b>Other Necessary Expenses: telecommunication services.</b> Enter the total average monthly amount that you actually pay for telecommunication services other than your basic home telephone and cell phone service--such as pagers, call waiting, caller id, special long distance, or internet service--to the extent necessary for your health and welfare or that of your dependents. DO NOT INCLUDE ANY AMOUNT PREVIOUSLY DEDUCTED.</p>										
33	<p><b>Total Expenses Allowed under IRS Standards.</b> Enter the total of Lines 19 through 32.</p>										
<p><b>Subpart B: Additional Living Expense Deductions</b>  <b>Note: Do not include any expenses that you have listed in Lines 19-32</b></p>											
34	<p><b>Health Insurance, Disability Insurance, and Health Savings Account Expenses.</b> List the monthly expenses in the categories set out in lines a-c below that are reasonably necessary for yourself, your spouse, or your dependents.</p> <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 5%; text-align: center;">a.</td> <td style="width: 60%;">Health Insurance</td> <td style="width: 35%;"></td> </tr> <tr> <td style="text-align: center;">b.</td> <td>Disability Insurance</td> <td></td> </tr> <tr> <td style="text-align: center;">c.</td> <td>Health Savings Account</td> <td></td> </tr> </table> <p>Total and enter on Line 34</p> <p>IF YOU DO NOT ACTUALLY EXPEND THIS TOTAL AMOUNT, state your actual total average monthly expenditures in the space below:</p> <p>_____</p>	a.	Health Insurance		b.	Disability Insurance		c.	Health Savings Account		
a.	Health Insurance										
b.	Disability Insurance										
c.	Health Savings Account										

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35	<b>Continued contributions to the care of household or family members.</b> Enter the total average actual monthly expenses that you will continue to pay for the reasonable and necessary care and support of an elderly, chronically ill, or disabled member of your household or member of your immediate family who is unable to pay for such expenses.	
36	<b>Protection against family violence.</b> Enter the total average reasonably necessary monthly expenses that you actually incurred to maintain the safety of your family under the Family Violence Prevention and Services Act or other applicable federal law. The nature of these expenses is required to be kept confidential by the court.	
37	<b>Home energy costs.</b> Enter the total average monthly amount, in excess of the allowance specified by IRS Local Standards for Housing and Utilities, that you actually expend for home energy costs. <b>YOU MUST PROVIDE YOUR CASE TRUSTEE WITH DOCUMENTATION OF YOUR ACTUAL EXPENSES, AND YOU MUST DEMONSTRATE THAT THE ADDITIONAL AMOUNT CLAIMED IS REASONABLE AND NECESSARY.</b>	
38	<b>Education expenses for dependent children less than 18.</b> Enter the total average monthly expenses that you actually incur, not to exceed \$147.92* per child, for attendance at a private or public elementary or secondary school by your dependent children less than 18 years of age. <b>YOU MUST PROVIDE YOUR CASE TRUSTEE WITH DOCUMENTATION OF YOUR ACTUAL EXPENSES, AND YOU MUST EXPLAIN WHY THE AMOUNT CLAIMED IS REASONABLE AND NECESSARY AND NOT ALREADY ACCOUNTED FOR IN THE IRS STANDARDS.</b>	
39	<b>Additional food and clothing expense.</b> Enter the total average monthly amount by which your food and clothing expenses exceed the combined allowances for food and clothing (apparel and services) in the IRS National Standards, not to exceed 5% of those combined allowances. (This information is available at <a href="http://www.usdoj.gov/ust/">www.usdoj.gov/ust/</a> or from the clerk of the bankruptcy court.) <b>YOU MUST DEMONSTRATE THAT THE ADDITIONAL AMOUNT CLAIMED IS REASONABLE AND NECESSARY.</b>	
40	<b>Continued charitable contributions.</b> Enter the amount that you will continue to contribute in the form of cash or financial instruments to a charitable organization as defined in 26 U.S.C. § 170(c)(1)-(2).	
41	<b>Total Additional Expense Deductions under § 707(b).</b> Enter the total of Lines 34 through 40.	

**Subpart C: Deductions for Debt Payment**

42	<b>Future payments on secured claims.</b> For each of your debts that is secured by an interest in property that you own, list the name of creditor, identify the property securing the debt, state the Average Monthly Payment, and check whether the payment includes taxes or insurance. The Average Monthly Payment is the total of all amounts scheduled as contractually due to each Secured Creditor in the 60 months following the filing of the bankruptcy case, divided by 60. If necessary, list additional entries on a separate page. Enter the total of the Average Monthly Payments on Line 42.			
	Name of Creditor	Property Securing the Debt	Average Monthly Payment	Does payment include taxes or insurance?
a.				<input type="checkbox"/> yes <input type="checkbox"/> no
b.				<input type="checkbox"/> yes <input type="checkbox"/> no
c.				<input type="checkbox"/> yes <input type="checkbox"/> no
			Total: Add Lines a, b and c.	
43	<b>Other payments on secured claims.</b> If any of the debts listed in Line 42 are secured by your primary residence, a motor vehicle, or other property necessary for your support or the support of your dependents, you may include in your deduction 1/60th of any amount (the "cure amount") that you must pay the creditor in addition to the payments listed in Line 42, in order to maintain possession of the property. The cure amount would include any sums in default that must be paid in order to avoid repossession or foreclosure. List and total any such amounts in the following chart. If necessary, list additional entries on a separate page.			
	Name of Creditor	Property Securing the Debt	1/60th of the Cure Amount	
a.				
b.				
c.				
			Total: Add Lines a, b and c	

\* Amount(s) are subject to adjustment on 4/01/13, and every three years thereafter with respect to cases commenced on or after the date of adjustment.

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44	<b>Payments on prepetition priority claims.</b> Enter the total amount, divided by 60, of all priority claims, such as priority tax, child support and alimony claims, for which you were liable at the time of your bankruptcy filing. DO NOT INCLUDE CURRENT OBLIGATIONS, SUCH AS THOSE SET OUT IN LINE 28.			
45	<b>Chapter 13 administrative expenses.</b> If you are eligible to file a case under chapter 13, complete the following chart, multiply the amount in line a by the amount in line b, and enter the resulting administrative expense.			
	a.	Projected average monthly chapter 13 plan payment.		
	b.	Current multiplier for your district as determined under schedules issued by the Executive Office for United States Trustees. (This information is available at <a href="http://www.usdoj.gov/ust/">www.usdoj.gov/ust/</a> or from the clerk of the bankruptcy court.)		%
	c.	Average monthly administrative expense of chapter 13 case		Total: Multiply Lines a and b
46	<b>Total Deductions for Debt Payment.</b> Enter the total of Lines 42 through 45.			
<b>Subpart D: Total Deductions from Income</b>				
47	<b>Total of all deductions allowed under § 707(b)(2).</b> Enter the total of Lines 33, 41, and 46.			
<b>Part VI. DETERMINATION OF § 707(b)(2) PRESUMPTION</b>				
48	<b>Enter the amount from Line 18 (Current monthly income for § 707(b)(2))</b>			
49	<b>Enter the amount from Line 47 (Total of all deductions allowed under § 707(b)(2))</b>			
50	<b>Monthly disposable income under § 707(b)(2).</b> Subtract Line 49 from Line 48 and enter the result.			
51	<b>60-month disposable income under § 707(b)(2).</b> Multiply the amount in Line 50 by the number 60 and enter the result.			
52	<b>Initial presumption determination.</b> Check the applicable box and proceed as directed.			
	<input type="checkbox"/> <b>The amount on Line 51 is less than \$7,025*.</b> Check the box for "The presumption does not arise" at the top of page 1 of this statement, and complete the verification in Part VIII. Do not complete the remainder of Part VI.			
	<input type="checkbox"/> <b>The amount set forth on Line 51 is more than \$11,725*.</b> Check the box for "The presumption arises" at the top of page 1 of this statement, and complete the verification in Part VIII. You may also complete Part VII. Do not complete the remainder of Part VI.			
	<input type="checkbox"/> <b>The amount on Line 51 is at least \$7,025*, but not more than \$11,725*.</b> Complete the remainder of Part VI (Lines 53 through 55).			
53	<b>Enter the amount of your total non-priority unsecured debt</b>			
54	<b>Threshold debt payment amount.</b> Multiply the amount in Line 53 by the number 0.25 and enter the result.			
55	<b>Secondary presumption determination.</b> Check the applicable box and proceed as directed.			
	<input type="checkbox"/> <b>The amount on Line 51 is less than the amount on Line 54.</b> Check the box for "The presumption does not arise" at the top of page 1 of this statement, and complete the verification in Part VIII.			
	<input type="checkbox"/> <b>The amount on Line 51 is equal to or greater than the amount on Line 54.</b> Check the box for "The presumption arises" at the top of page 1 of this statement, and complete the verification in Part VIII. You may also complete Part VII.			

\* Amount(s) are subject to adjustment on 4/01/13, and every three years thereafter with respect to cases commenced on or after the date of adjustment.

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**Part VII: ADDITIONAL EXPENSE CLAIMS**

**Other Expenses.** List and describe any monthly expenses, not otherwise stated in this form, that are required for the health and welfare of you and your family and that you contend should be an additional deduction from your current monthly income under § 707(b)(2)(A)(ii)(I). If necessary, list additional sources on a separate page. All figures should reflect your average monthly expense for each item. Total the expenses.

56		Expense Description	Monthly Amount
	a.		
	b.		
	c.		
		Total: Add Lines a, b, and c	

**Part VIII: VERIFICATION**

I declare under penalty of perjury that the information provided in this statement is true and correct.  
(If this is a joint case, both debtors must sign.)

57	Date: <u>06/30/2010</u>	Signature: <u>/s/ Ernest Warren Canterbury, III</u> Ernest Warren Canterbury, III
	Date: <u>06/30/2010</u>	Signature: <u>/s/ Annette Elizabeth Canterbury</u> Annette Elizabeth Canterbury